

E innde Alla jooma yurmeende huftidinnde e heeriinde.

Dowirde rabbinaande nataande ngam faamde Lislām.

Winndi deftere nde ko: I. A. Ibrahiim

Saattiiḃe e kuufal:

Dr. William (Daoud) Peachy
Michael (Abdul-Hakim) Thomas.
Tony (Abu-Khalil) SylVester.
Idris Palmer.
Jamaal Zarabozo
Ali Altimimi

Saattiiḃe baṅṅe ganndal:

Prof. Harold Stewart Kuofi
Prof. F. A. State
Prof. Mahjoub O. Taha
Prof. Ahmad Allam.
Prof. Salman Sultan.
Associate Prof. H.O. Sindi



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Ngardiini fulo ngo

Golle eggude ndee deftere faade e Pulaar/Fulfulde jeyaa ko e golle Kawtal Jaŋngoobe Pulaar (Fulfulde) e leyde Aarabeebe, nyiibirde Keer, Ejipte.

'Duum ko ngam goonj'din'de amen e tabitin'de won'de Pulaar (fulfulde) engal hattani roondaade gannde, e nooneji mum ceertuɗi. etee kadi faandaare jaŋngude d'emngal wonaa tan waawde winndude e jaŋngude d'emngal ngal haada d'oon, ko maa ngal waawa huutoreede e gannde godde.

Ngam weefnan'de jaŋngoowo tedduɗo, haa bura faamde, miden mbaɗi firo koŋngud'i cubtaadi to wattan deftere nde kelle 80-82.



-Yiitirde (address) Kawtal ngal ko:

Kawtal J. P. F. e leyde Arab P. O. Box 53 Abbassia 11381, Cairo, Egypt. E-mail: kawtal_fulfulde@yahoo.com

Fuli ndee deftere ko: Abdullay Yerel SOH,

Tel: 0020182725961

E-Mail: laayisoh@yahoo.com

Rewtii nde yobɓini nate de ko: Abdou BA, jaŋnginoowo

Pulaar to **Duɗal Wiɗtooji e jaŋdeeli Afrik**, Jaafi-Haadtirde(UV) Keer.

Tel: 0020106294217

E-mail: mburebah@yahoo.com

This book translated into Fulani language by:

Abdullay Yerel SOH

Tel: 0020182725961

E-Mail: laayisoh@yahoo.com

Revised by:

Abdou BA, Fulani language lecturer, in the African Institute of Researches and Studies, Cairo University.

Tel: +20106294217

E-mail: mburebah@yahoo.com

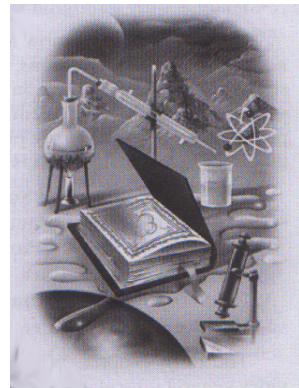
Ngardiindi

Ndee d'o deftere ko nde tinndinoore rabbbidiniinde e faamde (hebtude) lislamm. Ende wad'i keeri (lowe) tati: **lowre adanere** (yoga e pille "maale" sellugol lislamm) ede toontoo y'ame bad'de bote de yoga e yimbe y'amata (naamnotoo)

- mbele kur'aana ko Alla daali (haali) d'um, mbo jipporii ko loŋngin'gol (wahyu)?
- mbele Muhammadu ko annabi mbo Geno nuli?
- mbele ko goonga lislamm ko laawol Alla?

Ngam toontagol d'ee y'ame, en kollita pille jeego'o:

1-roŋkin'gol ganndal e ndeer Kur'aa-na: ndee feccere yeewtata (won'dude e nate) ko goongaaji ganndal keewdi jiitaadi jooni tawa Kur'aana jaŋtinooma di ko adii yirdeeji sappo e nayi bennudi.



2-had'aare mawnde e addude simoo-re wootere bano (wano) cimooje Kur'aana teddunde: sabu Geno toowd'o no had'oroo yimbe fof ndeer Kur'aana nde ngaddata simoo-re teeldunde nanndunde e cimooje Kur'aana, gila Alla jippiniri Kur'aana o wahyu ko adii sappo e nayi yirde (ciècle) haa hannde, hay gooto hattanaani wad'de ngol roŋkin'gol hay sinndo ko simoo-re Kur'aana burnde rabbbidde, wano simoo-re "Kawsara" nde koŋngudi sappo tan.

3- kabaruuji deftere seniinde nde ko faati e nula Muhammadu (jkm) won'de mbo annabi lislamm, ende yeewta diin kabaruuji.

4- aayeeje Kur'aana d'een jaŋtiide joolooje (dille) garooje, te de mbadi baawo d'uum, tawa Kur'aana jaŋtinooma d'uum ko adii nde d'um wad'ata, wano ko Ruumnaabe poolnoo

Perse en.

5- kaawesaaji baɗɗi e juɗngo nulaaɗo (jkm), kaawesaaji keewɗi ngadɗi e juɗngo nulaaɗo, yimbe limtinbe nji'ii ɗi.

6- nguurndam annabi Muhammadu (jkm) newiɗam,ɗuum ina nyiibna, e laaɗtugol, won'de o nodditaaki annabaagal ngam hebde heen nafaore maa hoonaare wolla jogaade koɗngol. Immoraade e ɗii dalillaaji jeegom cuɓtoɗen ko arata ko:

- alaa e sago Kur'aana wonata ko haala Alla goonɗuka loɗnginaaka nulaaɗo Muhammadu (jkm). .

-Muhammadu ko o annabi nulaaɗo e goonga ummorde he Alla.

-lislām ko diina Alla wonan'de yimbe fuh.

So tawii noon en muuyii anndude goonɗugol diina mbaawka won'de fow, en kaanaani tuugnaade e belaaɗe berɗe men wolla co'irɗe men wolla tawaade men, alah, pot-ɗen tuugnaade ko e hakkillaaji men e yoyre men, ngam nde Geno toowɗo nuli annabaabe o semmbiniriibe kaawisaaji e pille tabitinde ko be annabaabe goonga e goonga.

So tawii ko lowre (keerol) ɗiɗaɓere (yoga e bure lislām) e nde laɓbina bure keewɗe ɗe lislām addani yimbe yeru:

1-damal faade e aljanna caasal.

2-ɗaɗgol e jaynge jahannama luggiɗnge.

3-malal goonɗungal e kisal fittaandu.

4-yaafeede bakkatuuji fof sabo tuubuubuya goonɗudo faade e Alla.

So tawii ko lowre tataɓere [kumpitale kuuɓtidinde e lislām] nde hollata ko kumpitale kuuɓtidinde ko faati e

lislām, ende sellintina yoga e faamaamuyaaji puurɗi ⁽¹⁾
lislām ende jaaboo yame kuuɓtidinde yameteede yeru:
-holko lislām haali e kulbin'gol (terorisme).
-hol gonka deɓɓo e ndeer lislām.
-fotdeejɗi (hakkeejɗi) nedɗo e nuundal e nder lislām.
-mbootu (ɓesngu) e ndeer lislām.
-tiitoode godde baɗɗe bote wonan'de nedɗo.

⁽¹⁾ ɗi ndewaani laawol.

keerol gadanol.

Tinndinooje goonga (tigitigi) lisl'aam.

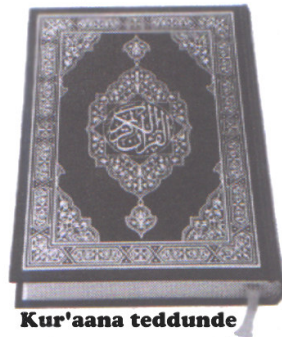
Geno toowdo semmbinirii timmoode annabaabe Muhammadu[jkm] kaawisaaji limtindi e pille keewde nyiib-nooje won'de ko o annabi nulaado Alla goonga, wano no o semmbiniri wattindiinde e defte makko loŋnginaade (kur'aana teddunde) kaawisaaji keewdi tabintindi won'de oo kuraana ko haala Alla laabka, mbo Alla jippini, ete hay gooto wadaani heen juŋgo mum. Ngol doo keerol yeewtata ko huunde e deen pille(daliilaaji)

1- doŋkin'gol ganndal e ndeer Kur'aana.

Kur'aana o ko haala Alla ka o loŋngini annabi Muhammadu[jkm] o rewni dum e malayka Jibriilu, nulaado hunnjii moofti dum e ndeer bernde mum, o yottini nde faade e won'diibe makko been ne kunnjii nde mbinndi nde ndewtii nde e yeeso nulaado.

Ko jiidaa e dum nulaado ina reftoto-noo nde yeeso Jibriilu hitaande fof laawol gootol, e hitaande makko sakki-tiinde o rewtii nde laabi didi. Gila oon tuma mo Kur'aana o loŋnginaa haa e nyalawma men hannde o ina woodi juulbe limtinbe ina kunnjoo Kur'aana o fof e berde mum-en koŋngol koŋngol, heewbe e mabbe mbaawii hunnjaade Kur'aana o fof tawa duubi mum-en bu-raani sappo, kadi hay baylitel gootel jolaani e Kur'aana o ndeer duubi teemedde.

Kur'aana loŋnginaado o janjiima, gila yirdeeji sappo e nayi,



Kur'aana teddunde

goongaaji ganndal keewdi di kunycitaaka so wonaa e ndeer oo yonta keso gonaado jooni, anndube yahruɓe (heertoriiɓe) ganndal nyiibnii cellugol diin goongaaji, dum do sikke alah ina tinndina won'de Kur'aana ko haala Alla ka o loɗngini annabi Muhammadu [jkm] ina tinndina kadi nulaado kanyum winndaani Kur'aana, goddo kadi winndinaa mbo Kur'aana o. Dum kadi ina teegtina won'de Muhammadu ko annabi mbo Alla nuli. Ina jeyaa e ko hakkille waawaa jabde neddo annda dii goongaaji gila yirdeeji sappo e nayi jawtudi, te di kunycitaaka so wonaa raggere (ko watindii) tawa kadi ko kuutorde jahruɓe yeeso, e laabi ganndal bamtiidi njiiti dum, wi'ee joom-mum wonaa nulaado, ina do yoga e yeruuji:

a- Kur'aana e mawnugol fewre (biddo ndeer reedu):

Alla daali e nder kur'aana ko fayti e baylitale beydagol biddo ndeer reedu, owi'i: **"min tagi neddo e jukkere (iwɗi) bakke, refti heen min mbaɗi-mbo toɓɓere nder dulaa kidiiɗo (jonyiɗo), refti heen min mbaɗti toɓɓere nde hedɗere min mbaɗti hedɗere nde hettere min mbaɗti hettere nde yi'e min cuddiri yi'e de teewu refti heen min puɗɗi-mbo tago wofngo Geno burɗo tagooɓe barkinih "** ⁽¹⁾, ngol doo koɗngol arab: Alakah [hedɗere] ina jogii maanaaji tati
 1-innde ngilngu;
 2-huunde likkaande;
 3-tay'atin'de (tamre) y'iyy'am.
 so en njerondirii dum e binngel tuma nde ngel woni hedɗere maa en taw ino nanndi ⁽²⁾, hono no woniri e ngal natal{1}

¹) Simoore goonɗinɓe aayeeje gila 12 haa 14.

²) beydagol neddo Moor e Persuud, muullo 5 h 8.

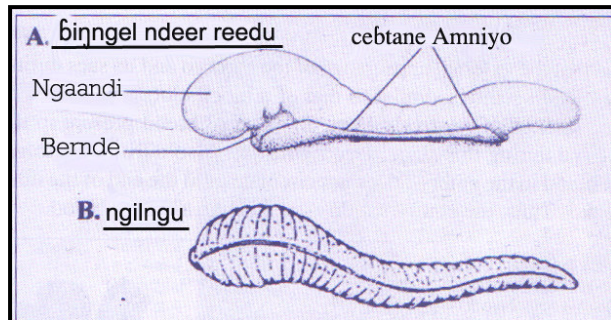
garowal, biɲngel kadi hebata nyaamde mum e oodŋo tuma ko e y'iyyam yumma [daada] hono ngilngu ngu nyaamirta y'iyyameeje wobbɛ⁽¹⁾. Maanaa diɗaɓo o woni huunde lik-kiinde d'um d'o heɗen mbaawi yiide d'ume nate [2] e [3] ina holla tuma nde biɲngel ngel woni heɗɗere e ndeer raɲnga yumma he.

Maanaa totoɓo wonan'de koɲ. (Alaga) ko tay're y'iyyam, eɗen n tawa baɲge peenyɗo e biɲngel ngel e saawdu mum ndu, e oo tuma ina nanndi e tay're y'iyyam, waɗi d'um noon ko heewgol y'iyyam ndeer biɲngel he, e oo yonta ⁽²⁾, ndaar natal [4], e oo tuma kadi y'iyyam d'am yiilotaako haa asawe-re (yonter) tataɓere ⁽³⁾, waɗde biɲngel ngel na nannde e het-tere (tamre) y'iyyam.

Natal [1] Mbaadiiji diɗi di na labbina nanndugol peenyndi hakkunde heɗɗe-re nde (ngilngu Algu) e biɲngel ngel, e oo tuma nde woni heɗɗe-re...

Mbaadi heɗɗere nde ittaa ko e

deftere (beydagol neɗɗo wano Kur'aana e Sunna cifori d'umh 37, ndi waylita e deftere (puɗɗorde muumuntaagal timmuɗe) Helman e wobbɛ, mbaadi biɲngel ndi y'ettaa ko e defetr (beydagol neɗɗo) muul jowabo, h. 73..



⁽¹⁾ beydagol neɗɗo hono Kur'aana e Sunna njamminiri d'um, Moor e wofɓe h36.

⁽²⁾ beydagol neɗɗo Kur'aana e Sunna sifori d'um, Moor e wofɓe, k 37, 38.

⁽³⁾ beydagol neɗɗo, Moor e Persuud, muul jowabo, h 64.

Diagram illustrating the structure of a placenta (labeled 'ommo' in Hausa). The diagram shows a cross-section of the placenta, highlighting the following components:

- ommo: Placenta
- ommoode Trophoblastique: Trophoblastic layer
- rukkere tatiire: Placental membranes
- yoinde hakkunde dukke: Intervillous space
- yiiyam yumma: Placental villi
- saawdu yiiyam: Placental blood vessels

Diagram illustrating the components of a traditional water-lifting device (saqi) used in Hausa agriculture. The diagram shows a large wheel (dada) with a long handle (korwal) and a bucket (dadda) attached to it. The bucket is used to draw water from a well (dada) and lift it to a higher level. The diagram is labeled with Hausa terms:

- dadon baawo jottinowon
- rukkere tatiire
- dadi yeeso mawdi
- korwal jottinowal
- caawli bernde
- dadon wuddu
- dadi banndu ooldu
- dadon wuddu
- giyiraafo
- dadon banndu ooldu
- caawli yiyam banndu ooldu

sifaaji biɲngel tuma nde ngel woni hedɗere. Tolno dewɗo heen o jaɲtaado e aaye Kur'aana he ko tolno (yakkannde siɲngom: *Mudgah*) d'uum woni huunde yakkaande, Si tawii nedɗo yakkaa Siɲngom, o ebbindiri (yerondiri) d'um e biɲngel ngel tuma nde ngel woni hettere maa o taw mbaadi mum ina nanndi e ko yakkaa ko, sabu mbaadi keeci biɲngel ngel nanndata ko e batte y'iyye nedɗo e dow huunde yakkaande nde ⁽¹⁾, [ndaar nate 5,6].

jooni holno Muhammadu anndiri d'um d'o fof gila sappo e nayi yirde yawtunde, tawa annduɓe mbaawaani d'um yiitunde sonaa e wattannde e huutoraade gedde jahrude yeeso e yeewirde jogiide doole no feewi e Mikroskopji jogiidi baawal sanne (no feewi) etee kadi di ngoodaano e oon yonta?!

Natal [5]: *ko natal biɲngel danyngel balde 28 tuma nde ngel woni hettere, e oo d'o tuma biɲngel ngel ina nanndi e daccere yakkaande, engel nanndi e taccere siɲngom yakkaande, sabu mbaadi keeci biɲngel ngel na nanndi e batte y'iyye ko yakkaa ko.. [beydagol nedɗo, Moor e Persaud, muul 5 h 82, professor Hideo Nishimura, Kiyoto University- Kyoto, Japan].*



⁽¹⁾ beydagol nedɗo, Moor e Persaud, muul jowaɓo, h 8.

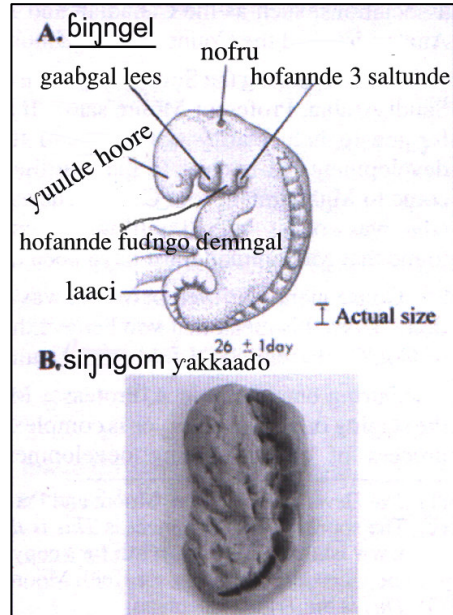
Natal [6] so en njerindirii feenyannde biɲngel ngel tuma nde ngel woni d'accere e hettere yakkaande, maa en taw eɗi nanndi no feewi:

A-mbaadi biɲngel tuma nde ngel woni hettre, eɗen mbaawi yiide e dow mum ko nanndi e batte nyiiye ned'ɗo (beydagol ned'ɗo, Moor e persaud, muul 5 h 79).

B-mbaadi tay'atin'de d'acere [siɲngom] yakkaande. Tawii ko Hamm e leeuwen-hockn ngoni adiiɓe yiitude kullel kanyucudi (maniyu) ned'ɗo ko wi'etee:

"spermatozoma" gila 1677, e huutaraade y'eewirgal yah-rungal yeeso ɓaawo ko ɓuri ujunere hitaande caggal nulaaɗo [jkm] ɓee ɗo annduɓe ɗiɗo tammunoo ko kanyucudi ned'ɗo ina waɗi ned'ɗel tokosel so ngel waɗaama e nokku raɲnga engel mawna toon ⁽¹⁾.

professor Keith L Moor kanyum ɓuri lollude e annduɓe ko faati e huttude ɓanndu (neewu) e ganndal deedi, kaɲko wallifi deftere (beydagol ned'ɗo) nde nganndu-ɗaa firaama e ɗemɗe jeetati. Ndee deftere ko ruttorde ganndal himmunde, ɗuum waɗi goomu keeringu to diiwe dentuɗe (US) subii nde, nde woni ɓurnde moy'yude nde gooto win'ndi. Dr. Moor Keith ko o jaɲnginoowo ko faati e huttude neewu e ganndal guurɗi to jaabi-haadtirde (universite)



⁽¹⁾ beydagol ned'ɗo, Moor e Persaud, muul jowabo, h 9.

Toronto to Kanada, ko toon o wonndoo ballo gardiid'o gannde aranndeeje [basic sciences] to duɗal safaara (hurgo) o woni hoorejo baɗɗe huttude duubi jeetaati. E hitaande 1984 o hebi njeenaari mawdi waɗ'anaandi ko faati e ganndal hutto to Kanada, ndiin woni [j.c.b]. njeenaari mawndi wonan'de heerorɓe ganndal Hutto to Kanada, o yiilii kadi (o d'owii) dente aduniyaŋkooje keewɗe, ko wayno dental Kanada Amrik wonan'de annduɓe ko faati e huttude balli e jood'nde dental gannde biyoloji.

E hitaande 1981 e ndeer moobondiral safaraa jeed'id'abal badnongal to Dammaam to Laamaandi Arabi Sa'uudi professor o wi'i: mi heɓno weltaare mawnde ngam daraade mi e wallude laɓɓin'de geɗe kollitaade ndeer Kur'aana ko faati e beydagol neɗ'o, feenyarii-kam won'de d'ee geɗe foti iwde ko ga Alla faade e Muhammadu, sabu d'ee d'o kumpitale fof njiitaaka so wonaa ɓaawo jirde limtinɗe ɓaawo yonta makko, d'um d'o na nyiibna Muhammadu ko nulaado Alla ⁽¹⁾.

E dow d'uum Porofeser o (Moor) naamnaa: mbele d'uum firti won'de Kur'aana ko haala Alla?) o toontii "mi alaa ca-deele jabde d'um".. kaŋko profssor Moor meed'i wiide e moobondiral: nde wonnoo tolnooji mawnugol ɓikkon ndeer deedi yimɓe ina sadti no feewi sabu waylooji jokkuɗi nder beydagol ngol, d'uum waɗi na woodi miiɗo sosde njuɓɓudi kesiri tawa endi huutoree ngam d'um yuɓɓiniree fotde koŋ-nguɗi jaŋtaadi e Kuur'aana e sunna. njuɓɓudi feejaandi ndi na weebi huɗtidini, endi hawri kadi e kumpite ganndal deedi (ɓikkon) goodangal jooni. E duubi nayi jawtuɗi d'i wiɗtooji pawondirdi mbaɗaama e Kur'aana e Sunna, d'i

(¹) ruttorde kaa haala ko lefol widiyo "ko d'um woni goonga".

kunyciti njuɓɓundi haawniindi wonan'de bikkon ned'ɗo, sabu ɗum na winndanoo gila yirde jeed'idaɓere Jibineede Iisaa.

Hay si tawii Arosto, jiitudo ganndal bikkon deedi o huny-ciino e wid'tooji ɗi o wad'noo, dow boofoodɗe gertogal e yirde nayaɓere ko adii jibineede Iisa, won'de cofel gertogal na mawnira e tolnooji, kono o laɓɓinaano ɗiin tolnooji. E ko waawata naftoreede e daartol (taariik) ganndal bikkon deedi, ko seed'a anndanoo e njuɓɓudi mum ndeer Kur'aana, ɗum wonaa ko tuuginoo dow kumpite ganndal e yonta yirde jeed'idaɓere, e ko hakkille waawata faamude heen tan woni: won'de no ɗii sifaaji Wahyu jippinooma heen dow nulaad'o Muhammadu (jkm) iwde ga Alla, o waawataano anndude ɗii laɓɓinaadi sabu ko o humam'binne ⁽¹⁾ wonndoo, o wadaano hay ekkitale ganndal (science) ⁽²⁾.

b- Kur'aana e kaayɗe:

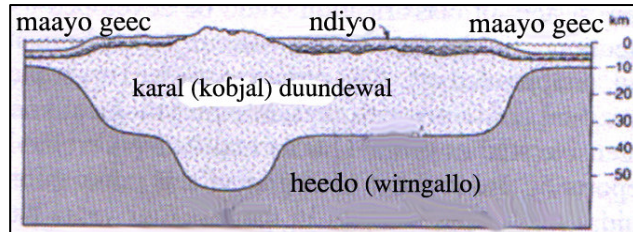
Ina woodi deftere les liitonde "leydi" ko nde ruttorde arane-re wonnan'de duɗe keewɗe e nder aduna he. Professor Farank press, ko gooto e winnduɓe deftere nde, o woniino diisneteedo hooreejo leyɗe Amirik dentuɗe to baɗnge ganndal, hono Jimmy Carter, o wonii kadi hooreejo akadiimi ngenndi wonan'de nganndal to washigton. ndee deftere wi'i: kaayɗe ina njogi ɗaɗi leslesi, ɗii ɗo ɗaɗi ko ubbiidi to lug-gidi ndeer leydi, ko rewi heen kadi kaayɗe ina njogii mbaadi nanndundi e peɗɗe [ndaar nate7,8,9] ko wano nii Kur'aana siforii kaayɗe, (nde Geno daali e Kur'aana teddunde,

(¹) woni mbo waawaa jaɗngude binndi.

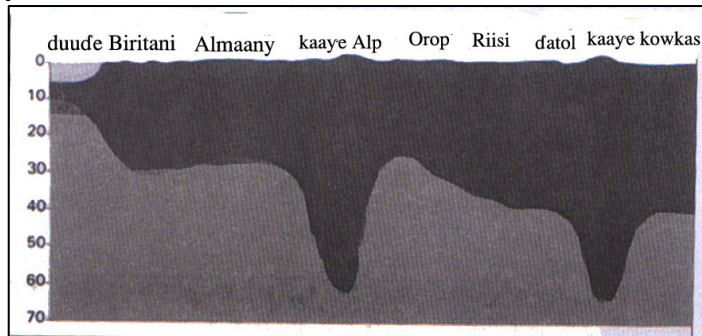
(²) Lefol widiyo "ko ɗum woni goonga".

mbele min mbaɗaani leydi ndii ndaɗɗudi min mbaɗi kaa-
ye [perle] de penɗe] ⁽¹⁾.

Natal[7] ina holla won'de kaaye ina njogii dadi luggidoydi
nder leydi [leydi,
Press e siever
h 413.]

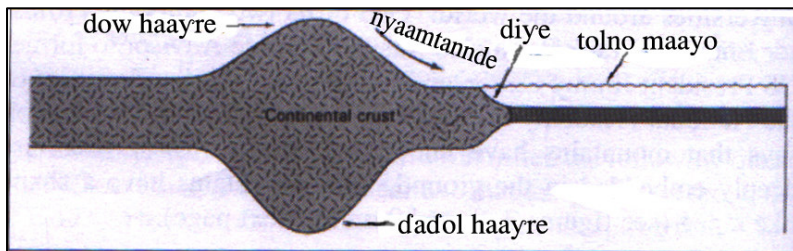


Natal[8] seŋgo maandinaango, kaaye de na peenyiri no
penɗe
jogiide
dadi lug-
gidɗi
nyiboyii-
di [ubbo
-yiidi]
ndeer



leydi [Ceekgol leydi "Anatomy of the earth, CailleuX" h 220]

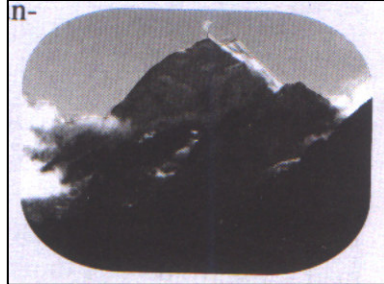
Natal[9] ina holla, ina labbina kadi hono no kaaye nanndiri
e penɗe e ndeer baydi sabu jogaade de dadi luggidoydi.
[gannal leydi h158: Earth science, Tarbuck and Lutgens].
ganndal leydi kesal tabitinii won'de kaaye ina njogii dadi
luggi les ndalla leydi [ndaar natala9]



⁽¹⁾) Simoore Naba'I aayeeje 6 haa 7.

dii dō dādi ina mbaawi sowaade [burde] tooweendi kaay'e dē to dow leydi fotde laabi limtindī ⁽¹⁾.

E fawaade dow dūum, koṅgol burngol sellude e sifaade kaay'e e tuugnaade e kumpitale kaalaade dē, ko koṅgol "peṅgal" ngam ko buri juutde e peṅgal mutāt ndeer ndalla leydi. Daartol ganndal ina anndina



won'de yia'nnde (theory) kaay'e, haaloore e dīi dādi, nde anndaaka so wonaa hitaande 1865 (j.i) anndini-dūm ko ganndo koode to galle laaamu Birtani [Sir George Airy] ⁽²⁾. Kaay'e kadi ina njogii nafoore mawnde baṅnge y'iibnude koḅjal leydi ngal sabu eḏe kaḏa leydi ndi yey'aade ⁽³⁾. Geno daali e Kur'aan teddunde: **"o waḏi e nder leydi nyiḃe woto ndi wuurodaade e mon, e caalli e boli mbele oḏon peewa"** ⁽⁴⁾.

Yi'annde hesere wonan'de alluwal Teknotik kadi holli kaa-y'e dē ina mballa e deey-gol leydi ndi. Dee dō kumpitale puḏḏaaka faameede so wonaa nde alluwal ngal yiitaa e nder fiḃnde (décennie) jeegobere e yirde noogasiire ⁽⁵⁾. Mbele ina newantono neḏḏo e yonta nulaaḏo faamde ndii mbaydi kaay'e? mbele joomum ina miijotonoo nih won'de ḏee kaay'e mawḏe tiidḏe dē o yi'ata yesso makko ina njehi haa nder leydi eḏe mbaḏi dādi, hono no annduḃe teeṅtiniri dūm hannde nih?.

(1) faamuye Jiyolooji kaay'e e ndeer Kur'aana, Najjaar h 5.

(2) Leydi, Press e Sießer, h 435. ndaar kadi faamuye Jiyolooji kaay'e e Kur'aan h 5.

3) faamuye Jiyolooji kaay'e e Kur'aan h 44 -45.

(4) Simoore nyaaki (Nahli) aaye 15.

⁽⁵⁾ faamuye Jiyolooji kaay'e e ndeer Kur'aana, Najjaar h 5.

Ganndal leydi kesal ngal teenjini goongaaji kaalanoodi e Kur'aana ndeen.

6- Kur'aana e fudfoode aduna (ngonka):

Ganndal kesal wonan'de gooddi ji'otoodi e paamotoodi engal laɓɓina won'de tagu ngu fow meedii won'de nder dumunna e yontaaji tawa alaa ko wonndoo so wonaa ruulde cuurki (ko gaasuji pawondirndi niɓɓidɗi tekkudi gulɗi) ⁽¹⁾.

Dum d'o ko gootal e pudforde ganndal gooddi mahdiwal kesal tabintinowal.

Annduɓe jooni ina mbaawi yiide koode kese tawa haa jooni ko d'e kedde cuurki ki, (ndaar nate 10,11) koode leerde d'e nji'ataa jemma d'e mbaynoo kono tago ngo fof waanoo e nder kii cuurki. Geno daali e nder Kur'aana teddunde:

"o woni dow ndoogu (asamaan) tawii ko ngu cuurki" ⁽²⁾, sabu lesdi e ndoogu ina dow mum (naange, lewru, koode e ko nanndi heen) fof iwi ko e kiin cuurki kaalaaki, eɗen paama heen won'de ndoogu ngu e leydi ndi ngonnoo ko huunde wootere naɗngondirnde, refti heen d'i ngoodi kadi d'i ceerti, gootel fof darii baɗnge mum boowal cuurki wooti, Geno daali e Kur'aana: "mate fulli en ⁽³⁾ nganndah ndoogu d'i e leydi ndi ngonnoo ko murkulde wootere min ceerndi d'i ⁽⁴⁾.

Dr. Alfred Kroner, gooto e ɓurɓe lollude e ganndal leydi e aduna he, ko o jaɗnginoowo kadi to seɗngo jiyoloji (ganndal leydi) to dudal gannde leydi [institute of geosciences] to jaabi-haadtirde Johannes Gutenberg, Mains Almaany.

(1) hojomji tati gadiidɗi: yi'annde hesere e fudfoode ngonka, Weinberg h 94 -105.

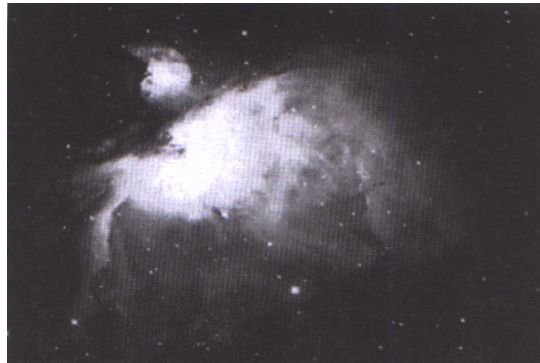
(2) Simoore Fussilat, aaye 11.

(3) heeferɓe.

(4) Simoore anbiyaa'i, aaye 30.

o wi'i: "miden miiḡoo holto Muhammadu heḡi d'ee kumpite? mid'o fiḡi aabḡotaako omo heḡa anndude huunde e iwḡi ndentaandi wonan'de aduno o, sabu annduḡe keḡaani anndude ko nii geḡe d'e ngoniri so wanaa e ndeer d'ii duuḡi seeda batindiidi e huutoraade jokkorde ganndal piḡiide jahruḡe yeeso to baḡnge mbaylaandi kesiri (Teknoloji) .. O wi'i kadi: "ned'o mbo anndaa hay huunde e physics nuclear gila sappo e nayi yirde bennunde, e miiḡo am o waawtaa won'de e ngonka newnanoowa d'um hunycitirde yila (hakkille) mum tan won'de ko leydi e ndoogu iwḡi to gootel ⁽¹⁾.

Natal [10] ina holla hoodere hesere ende wonirii e ruulde gaas punndi (nebula) tawa d'um ko kedde cuurki ki aduna o fof ummii e mum ki (Atlas weeyo h 50: the space Atlas, Heather and Henbest)



Natal [11] ina holla maayel cuddi (the lagoon nebula) d'uum ko ruulde gaas e punndi njaa-jeendi mayre ko 60 hitaande leelewal



⁽¹⁾ lefol widiyyo, "ko d'um woni goonga".

(ko limiyeer ina yaha fotde duubi 60]cinycinydi di nji'otaa-ko (radiation ultraviolet) e koode gulde no feewi goodde jooni (jookli kunycugol winndere).

c- Kur'aana e ngaandi nedfo:

Alla daali e nder Kur'aana e gooto burfo bon'de e fulli en (heeferaabe) kadnoodo nulaado juulde to Kaaba: "accu mo so o woppaani ko o wadata ko maa min poodir-mbo tiinol makko, tiintinol penngol goopngol" ⁽¹⁾, tiintinol ko: tiinde. .. holko wadi Alla sifforii tiinde ndeer Kur'aana won'de ko fenoore woopoore? holko wadi o wi'aani nedfo o e hoore mum ko penoowo goopoowo? hoko waddi tiinde e fenaande e goopol?.

Si en ndarii y'i'al tiindi, maa en taw ngardiindi tiinde nde ko doon ngaandi woni (ndaar natal 12). Holko ganndal golle (fisiyooloji) wi'i en e golle oodo nokku? deftere wootere inniraande (lwdi ganndal hutto e golle terde: Essentials of Anatomy physiology) haali e oo nokku: baawo ndaarde ebbi e dille bafooje e yeeso tiinde, ko doon woni arannde tiinde. Ko doon woni pottal boggi tiinde ⁽²⁾.

Defetere nde wi'i kadi: "ko yowitii e denndugol nokku o e wafde dille, omo fibi kadi won'de oo dulaa kanyum wonin yiibirde gollal nganygu. Wafde oo dulaa ngaandi kanyum heerorii ebbaafe moy'ye e bonde fof, ko kanyum jogii mbaadiiji haalde goonga e fenaande. E dow duum, siforaade tiinde fenaande e goonga ina hawri e sifa nedfo penoo-wo maa bafooowo bonannde, wano Alla toowfo o daaliri e

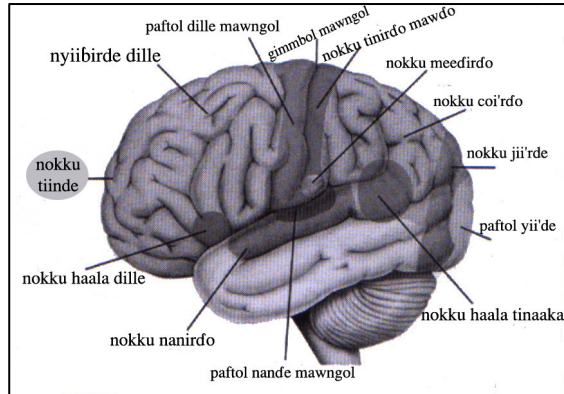
⁽¹⁾) simoore Alag, aayeeje 15,16.

⁽²⁾) lwdi ganndal hutto e ganndal terde, Seely e wofbe, h 211. laar kadi the human nervous system, Noback e wofbe, hh 410-411.

Kur'aana teddunde nde: "tiintinol penowol goopowol" ⁽¹⁾.

Natal [12] *ina holla dulaaji golle wonan'de banje nano e feccere taarol kufol ngaandi e nokku tiinde yeesoojo gondo yeeso kufol ngaandi ndi...*

Annduɓe kunyaani
ɗee golle keeraniide
nokku yeeso tiinde
si wonaa e duuɓi
capande jeego'o



bennuɗi, ko ɗum professor (kines L moor) wi'i ⁽²⁾.

d- Kur'aana e maaje e caalli:

Ganndal kesal yiiti won'de nokkuuji maaje ɗe kawritta ɗi, mayo welngo e haadngo, ina waɗi heedo hakkunde majji ngoo heedo ina fecci maaje ɗe, tawa wooto fof ina heddorii keeriindi mum, foti ko nguleeki wolla lammeeki walla tekkeeki ⁽³⁾.

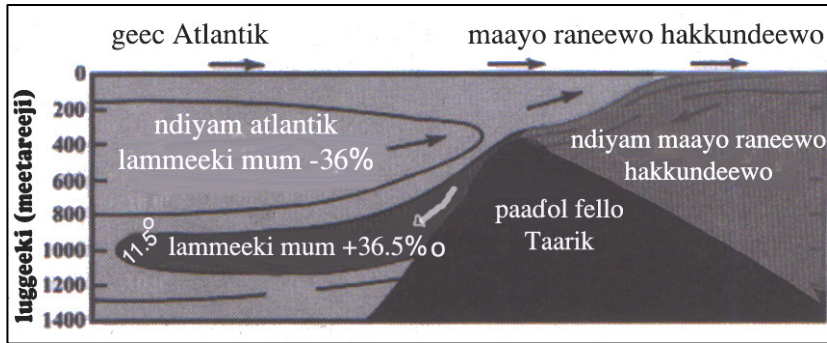
Yeru ndiyam maayo raneewo hakkundeewo ina naata e ndeer Geec Atlantik rewa e haayre Taarik fotde teemedde kilomeetarji e luggeeki ujunere meetar, tawa engo heddori nguleeki e lammeeki e tekkeeki mum pamɗuki, ndiyam maayo raneewo debboya les e kii luggeeki. Ndaar natal [13].

⁽¹⁾) iwdi ganndal hutto e ganndal terɗe, Seely e wodɓe, h 211.

⁽²⁾) kaawniide ganndal fii tiinde: Al-ijaaɗ Al-elmi fi annasiya, Moor, e wodɓe, h 41

⁽³⁾) Puɗɗorɗe ganndal maaje geec, Davis, h 92-93

Natal[13] ina holla ndiyam maayo raaneewo hakkundeewo eḍam naata e ndeer Geec Atlantik rewde e paadol Fello Taarik, eḍam heddorii keeriidi majjam tolno nguleeki e



lammeeki e tekkeendi pamɗundi, tawa waɗi ko heedo seerndungo hakkunde kan'je ɗiɗi (nguleeki ki ko e ngabbirde Selsi'us).

Hay si tawii ndeer ɗee maaje ina woodi bempeyye toowɗe e warangooji keewɗi semmbe e yergol e duttagol, kono diyye majje naatondirtah ɗe taccataa heedo ngo.

E ndeer Kur'aana tedduɗo Alla daali ngoo heedo hakkunde maaje ɗiɗi kawrooje ɗe njillodirtah: **"o nuli maaje ɗiɗi kawrooje, heedo na hakkunde majje ɗe naatondirtah"** ⁽¹⁾.

Kono Kur'aana nde haali ngoo heedo wonngo hakkunde ɗee diyye belɗe e lammude, o jaɗtike goodgol "heedo haɗoowo" won'dude e ceerndol ngol: **"ko kan'ko nuli maaje ɗiɗi ɗe, ngoo na weli yem ngoo na haadi rok o waɗi hakkunde majje heedo e ceerndol kaɗowol"** ⁽²⁾.

Ina gasa wooda naamniido wi'a: ko waɗi Alla daali heedo ngo, ndeer Kur'aana, tuma nde innata ceerndol gonngol

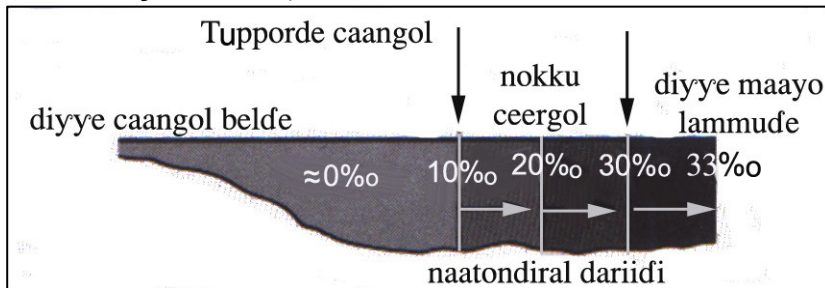
⁽¹⁾ Simoore Arrahmaan, aayeeje 19, 20.

⁽²⁾ Simoore Al-furkaan, aaye 53.

hakkunde diy'ye d'idi de (mbeld'am e lammud'am) o haalaani heedo ngo tuma nde o haalaata ceendol hakkunde maaje de?!

Ganndal kesal yiiti to juppirdi caalli d'o diy'ye d'idi de kawritta d'o ngonka ka ina seerti e d'o diy'ye maaje de kawrata d'o, tawii kadi to juppirdi caalli d'o dulaa yorto (pycnocline) ina seerti [falti] to baŋnge tekkeeki te de jaggondiraani, ina seerndi ommboode d'idi. Ngol ceernol (dulaa ceertugol) lammeeke mum ina seerti e diy'ye belde e lammude de ⁽¹⁾. (ndaar natal:14).

Natal [14] *ina holla tay'e juutmaaje ina holla lammendi (feccere e ujunere ‰)*



e nder yuppirdi caangol eɗen mbaawi yiide d'o dulaa ceergol hakkunde mbeld'am e lammud'am (ngardiindi ganndal piiltiide: introductory Oceanography, Thurman h 30) ngal kumpital yiitaaka so wonaa ko wattandii, e huutaraade liggorde jahruɗe yeeso baŋnge betgol nguleeki e tekkeendi e taaygol Oksojiin ekn...yitere ned'do bolde waawa yiide ngol ceergol hakkunde d'ee maaje d'idi kawritde eɗe mba'i men no maayo wooto nih, kadi yitere bolde waawaa yiide peccogol ndiyam d'am pecce tati e yupporde caalli he:

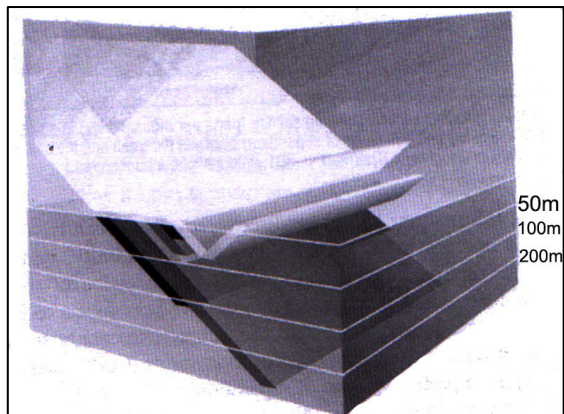
⁽¹⁾ ganndal maaje geec, Gross, h 242. Ngardiini e ganndal maaje geec, Thurman, h 300 – 3001.

ndiyam mbeldam e lammudam e dulaa ceertugol majje.

Kur'aana e maaje lugge e bempeyye nder ndere:

Geno daali e nder Kur'aana: "wolla hono nibbe e nder maayo luggo woodngo (tewru) ina hippidum bempeyye edow bempeyye ruulde ina dow mum kadi, nibbe dow nibbe so o yaltinii juungo makko o d'ebataa yiide ngo, mbo Alla wad'anaani leelewal o danyataa leelewal" ⁽¹⁾. Alla ina sifoo, e d'ee aayeeje Kur'aana, nibbe gonde e nder maaje e nder piiltiide luggidde to neddo yaltinta juungo yeeso mum tawa waawata yiide ngo e ndeer dummbudi maaje, nibbe gonde e nder maaje de e piiltiide ngoni ko e dummbudi maa won teemedde didi meeter, lees kii do luggeeki hay leelewal woodani toon. Ndaar natal [15] ⁽²⁾. Leelewal fof woodaani les luggeeki 1000 meeter, neddo waawah mutde ko yawti 40 meeter so wonaa huutorii mutoojee (sou-marins) e kuutorde godde keeriide.

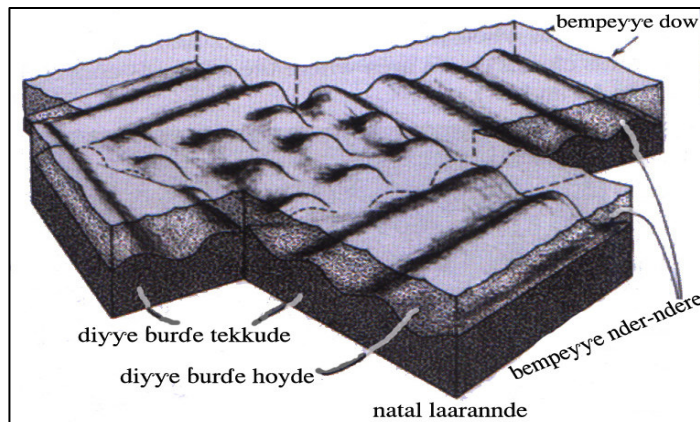
Natal [15] ko woni hakkunde 3-30 e nder teemedere e lewlewal naange ina ruttitoo e dow maayo ngo, e oon tuma mbaadiiji jee-didi fof buuccete gootel gootel e ndeer teemedde didi meeter gadani di, so wonaa nbaadi mbulaari (blue) (piilltiide h 27).



⁽¹⁾) Simoore Annuur, aaye 40.

⁽²⁾) Maaje geec, ElderPernetta, h 27.

Annduɓe nyiiti ɗee niɓɓi ko ɓooyaani, ɓe njiitiri ɗum ko gedde kuutorɗe keeroriide mutgol mballiɓe mutde e nder dummbuɗi piiltiidi. Eɗen mbaawi faamde e aayeeje Kur'aana jawtuɗe: "**e nder maayo luggidngo ina hippori bempeyye e dow bempeyye duule ina ngoni dow mum**", wonɗe diyɣe lugge e ndeer maaje e piiltiide ɗe ko ko hip-pira bempeyye e dow bempeyye godɗe, ina laabi wonɗe dental bempeyye ɗiɗabal ngal ko bempeyye ngonɗe e ndalla maayo ɗe ngam o wi'i ɓaawo mum ruulde ina dow mum, kono holi ɗee bempeyye gadane? annduɓe njiiti ko ɓooyaani bempeyye nder-ndere ina ngoodi (ede mbaɗa ngam tekkugol lommbingol hakkunde ommboode jogiide tekkeele certuɗe ⁽¹⁾), ndaar natal [16].



Natal [16] *bempeyye nder-ndere (interfaces) hakkunde ommboode diyɣe ɗiɗi ceertuɗe tekkeendi: heen wootere ina tekki (wonnde les nde), ɗimmamɗam ɓuri famɗude tekkeendi (wonnde dowɗ nde) [ganndal piiltiide h 204: oceanography].*

⁽¹⁾ ganndal maaje geec, Gross, h 205.

Bempeyye nder-ndere eɗe kippi diyye lugge e nder maaje e piiltiide, sabu diyye lees ɗe tekkeendi mum-en buri tekkeendi gonde dow ɗe, bempeyye ndeer ɗe eɗe mbaɗa no bempeyye dow ɗe nih, eɗe mbaawi helde haa laaba hono ɗe dow ɗe, kono nedɗo waawa yiide ɗe nder ɗe, ɗe nganndortoo ko rewindaade baylitale nguleeki e lammeendi e nokku dottaado ⁽¹⁾.

ɗ-Kur'aana e duule:

Annduɓe njanngii nooneji duule ceertuɗi, ɓe tawii duule tobo ina mbaɗiroo e mbaadi njuɓɓudi e taaɓe toɗɗaade kaɓɓonɗirde e nooneji keneeli e duule, gooto e nooneji duule tobo ɗe ko ruulde fawonɗirnde (cumulonimbus) annduɓe tommbo weewo mbaɗii wiɗto holno ruulde fawonɗirnde waɗorto e holno nde yaltinirta toɓe e marmalle e maje fof, ɓe tawi ruulde nde rewata ko pele garoojede:

1-henndu soggat duule ɗe puɗɗoo fawonɗirde ndeen nduulon tokosoy ndenta e dulaa gooto (cumulus) [ndaar natal 17, 18].

2- ɓasonɗirde: ndeen nduulon tokoson kon ngona e ɓasonɗirde faa wona ruulde mawnde ⁽²⁾ [ndaar natal 18, 19].

3-joowonɗiral: so nduulon tokoson kon ɓasonɗirii toowa nder ruulde ɓurnde mawnude ngam wempeyyere henndu ɗabboore, ɗabbugol ngol buri semmbirde ko to nyiɓirde (leriinde) ruulde nde gaa ceɓtameeje ɗe ⁽³⁾.

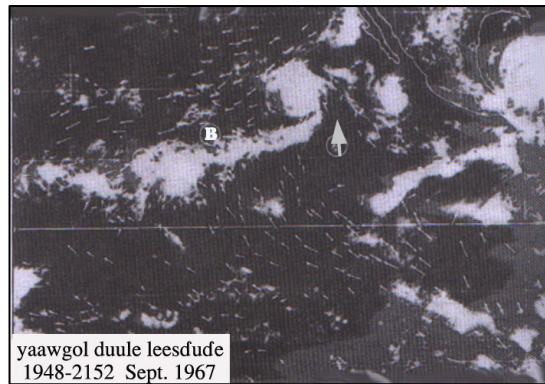
(1) ganndal maaje geec, Gross, h 205.

(2) Soomdu weeyoɗaŋkeeru (Atmosphere), Anthes e wofɓe, hh 268-269, e ganndal tommboorde weeyoɗaŋkooje, Miller e Thompson, h 141.

(3) bempeyye henndu ɗabbooje ɗe na ɓura doolnirde hedde caka ruulde nde adii saraaji ɗi, sabu duule taariide ɗum ɗe no kaɗa ɓooɓol.

'Dee d'o bempeyy'e henndu ḡabooje kanyje beydata ruulde nde immoraade les faade dow, haa joowondira [ndaar nate 19 (b), 20, 21]. Ngol d'oo beydorgol dow waɗata ruulde nde wertaade e dulaaji burɗi buubde e soomdu weeyo ndu, doon noon fudɗoo waɗde baade, hede beydoo hede beydoo faa wonta baade ndiyam e marmalle mawɗe buy, wempeyyere henndu nde natta waawde jogaade d'um, ndeen fudɗoo yan'de e mbaadi tobo e marmalle ⁽¹⁾.

Natal [17] natal iwde e lewru weeyo (satellite) ina laɓbina duule eɗe payi to dulaa dentird'o to B,C , D. Laanye ɗe ina njoopi huccitirde henndu (deftere huuto-raade satelite ngam annude fiyakuuji weey, Anderson e wofɓe h 188).

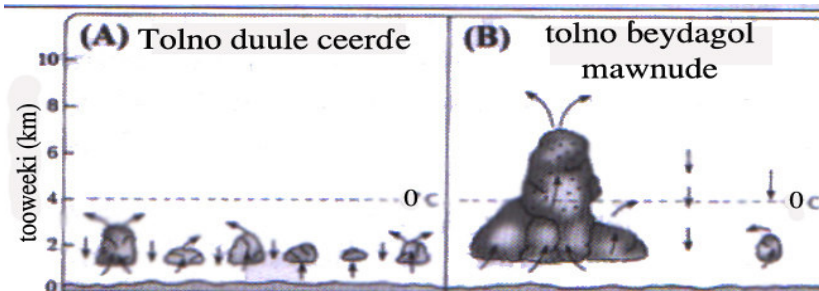


Natal [18] tay'e duule tokoose (duule pawondirɗe: cumulus) ina payi to dulaa dentird'o to hedde jookli to, heɗen cooynoo toon ruulde fawondirnde mawnde (deftere duulee e duleedi: clouds)



⁽¹⁾ Soomdu weeyoyaŋkeeru (Atmosphere), Anthes e wofɓe, h 269. E ganndal tommboorde weeyanƙooje, Miller e Thompson, h 141.

Natal [19] (a) tay'e duule tokoose jonyiide (cumulus) .



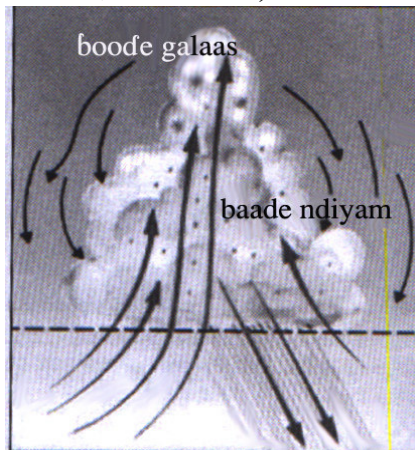
(B) hede njoowondiri, baade ndiyam de paltoraa ko maande*, (soomdu weeyo (the atmosphere), Anthes e wodbe, h 269)

Natal [20] ko ruulde fawondirnde baawo joowondiri, tobo fuddoo yaltude e mum (weeyo, Bodin, hello 123)

Geno daali e nder Kur'aana:

"mate a yi'aani Alla no sogga ruulde, o renndina dūm kadi o fawindira de, nji'aa tobo yalta e majje" ⁽¹⁾.

Annduɓe tommborde weeyo mbaawaani yiitude dee laɓɓi-nale so wonaa ko sakkiti ko, e huutoraade geɗe anndal yahrude yeeso wano laaɗe di-wooje (piirooje) e lebbi peewnaadi e kompiyotar e gollirde godde, ngam wiɗtude keneeli e kuccitirde mum, e betde



⁽¹⁾) Simoore Annuur, aaye 43.

leppeendi e baylitagol mum e dottude tolnooji e baylitagol nyoy'yo weeyo ⁽¹⁾.

Baawo nde aaye gadano o labbbini ko faati e duule e tobo mbo haali ko faati e jaangol (peewol) e maje: "**omo jippina ko wayno pelle ummorde e asamaan o won'dude e buuɓol, o okka ɗum mbo o yidi, o haɗa ɗum mbo o yidi, ndaneeri majal mum na ɗeɓa nawde gite**" ⁽²⁾. Annduɓe tommborɗe weeyo tawii won'de ɗee duule pawondirɗe jippinooje jaangol tooweendi majje na wona pele 25000 haa 30000 (ɗuum ko: 7,4 haa 7,5 miil) ⁽³⁾, ɗe mba'i kono perle wano Alla sifori ɗe ndeer Kur'aana tedduɗo o: "**omo jippina pelle iwde he asamaan o**" (laar mbaadi 21).

Natal (21) ruulde
fawondirnde
ndoondiire.



Oo aaye Kur'aana na waawi iirtude naamnal: ko waɗi aaye o wi'i (**ndaneeri majal mum**) te mbo joopii ko buuɓol? mbela ɗum firti ko buuɓol woni ko waɗata maje?.

Accu ndaaren ko deɗtere (*tommborɗe weeyo hannde: meteorology today*) wii heen, nde wi'i ruulde nde na wonta loowannde kuuraa si buuɓol yanii dow mayre, buuɓol tekku-

⁽¹⁾ Roŋkin'gol (kaawniide) Kur'aana tedduɗo e jammin'ɗe nooneeji keneeli e duule e tobo, Makky e Wodɓe, h 55.

⁽²⁾ Simoore Annuur, aaye 43.

⁽³⁾ Ganndal tommborɗe weeyo, Meller e Tombson, h 141.

ngol ngol so memii dūm na fennda baade dē, nguleeki cuu-
 dīnooki dummbitoo. Duum waḍa dow marmalle dē bura
 wulde ko taarii ko boode galaas dē, so marmalle joorde dē
 memondirii e boode galaas dē dūm waḍa peenyndi hulbi-
 niindi, sabu Elektonji burdī buubde na dunyondira e burdī
 wulde, doon noon dūm loowoo
 loowdi deeyre: negatif (-) hono
 ngol jirgitagol kadi na waḍa si
 nbaadon buubkon yot memo-
 ndirii e marmalle joorde dē,
 ndeen kelatinon boode galaas
 pamaron ngidda tawa ekon
 ngonni e loowdi dillere: positif
 (+). Dee seṇḍe burde hoytude,
 gonde e loowdi dille, henndu
 yawooru bama dē faade dow ruulde he, marmalle gonde e
 loowdi deeyre njanira baṅge lees ruulde nde, ndeen lees
 ruulde nde wonta e loowdi deeyre. Dee loowaade e mbaa-
 di deeyre yaltina loowande wonta maje (maye).
 Ed'en keba e kaa haala, won'de ko marmalle buubol woni
 huunde buratnde renndude e yaltin'de maje (1).



Ngal kumpital ko faati e maje yiitaa ko ko booyaani. Haa e
 hitaande 1600 jibineede Iisa ko miiḡo Aristo tan jaalinoo ko
 faati e tommborde weeyo, wano ko o wi'annoo: ko soomdu
 (kuufol) weeyo ndu waḍi ko poofirdi didi: leppungol e
 cojjungol (joornḡol), o wi'annoo kadi: **rigaango** ko hito
 peerondiral poofirḡol cojjungol e duule gonde sera mum, e
 won'de **majal** ko kuḡḡugol e sumḡol poofirḡol cojjungol

(1) ganndal tommborde weeyo hannde, Ahrens, h 437.

wa'a no jayngol geeytungol (koyngol) (1).

Dum ko yoga e miiijooji tommborde weeyo jaalinoodi nde Kur'aana tedduɗo o jipporta wahyu gila sappo e nayi yirde.

e- jowe annduɓe e dow kaawisaaje ganndal e nder Kur'aana teddunde:

ko arata ɗo ko yoga e jowe annduɓe ko faati e kaawisaaji ganndal e nder Kur'aana, ɗum fof ɗum eggaa ko e lefol (nɓk: widiyo) ngol tiitoonde mum woni: **"ko ɗum ɗo woni golonga"** e nder ngol lefol aɗa waawi yiide nanaa ɓee annduɓe eɓe ngadda jowe maɓɓe garooje ɗoo ɗe: so a yidii heɓɗe e lefol ngol aɗo waawi naatde e ndeer tufnde:

www.islam-guide.com/truth

1- doktoor T.V.V.Persaud jaɳnginoowo huttude (ceekgol) ko cafroowo sukaaɓe e nyabbuuji rewɓe e ɳarwin'de e gannde jibinirgol, to jaabi-haadtirde Manitoba Winnipeg, Manitoba, Kanada, o wonii hooreejo seɳngo hutto maa won duubi 16, ko o ganndaado no feewi e ndee ɗo lowre o win ndii o rewtiima maa won 22 deɗtere, ko noon kadi o saa ktii ko ɓurata 181 wiɗto ganndal. E hitaande 1991 o heɓi njeenaari ɓurndi mawnude to baɳnge hutto (anatomy) ndiin woni j.c.b. tawa ko Kanadaanaaɓe heertoriiɓe oo ɗo baɳnge ndokketeendi. Nde o naaamnaa ko faati e kaawisaaji ganndal e nder Kur'aana ɗi o wiɗti e mumen, o wi'i: no kaaliranaa-mi nih won'de nulaado ko gorko mbo waa-waa jaɳngude e winndude humam'binndi, ko adii 14 yirde yawtunde. Si humam'binndi haalii ɗee kumpitale lugge

(1) golleeji Aristo eggaaɗi faade e Anngele: ganndal tommborde weeyo tumbitere tataɓere, Ross e wofɓe, hh 369a-369b.

-dum dfo ina addana yimbe mugeede- tawa kumpitale dfe ko cellude, miin e hoore am mi waawaa yiide no dum wonirta fernyaade tan hawra heen. Gedfe godfe kadi cellude nani toon. Miin kadi no Dr. Moore nih mi yi'aani sadteende jabde ko Alla loqngini dum walla wahyii dum nulaado.. Dr. Persaud haalii ayeeje keewde e hadisaaji keewdi nder yoga e defte makko, hono no o haaliri aayeeje Kur'aana e hadisaaji nulaado e nder batuuji di o wa'annoo.

2- Dr. Joe Leigh Simpson, ko o jaŋnginoowo, hooreejo seŋgo nyabbuuji rewbe e ŋarwin'gol e ganndal ronaaroni nedɗanke, to dudal safaara Baylor, Houston, Texas, USA, ko yawti. ko jaŋnginoowo hooreejo seŋgo nyabbuuli rewbe e ŋarwin'gol to jaabi-haadtirde Tennessee, Memphis, Tennessee, diiwe dentude (USA). o wonii hooreejo dental yenygol (fertilité) to Amrik. o hebii njeenaaje lim-tinde, ena jeyaa heen njeenaari dental jaŋnginoobe ŋarwin'gol e nyabbuui rewbe hitaande 1992, o jaŋngii hadiisaaji nulaado didi gaarooji di: **(tago gooto e mon ina renndinee e reedu yummun balde capande nayi)** ⁽¹⁾, **(so tawii tobbere danyii e ndeer reedu balde capande nayi e didi Alla nula malayka eɓɓa dum, o taga nande mum e jiide mum e nguru mum e teewu mum e yi'e mum)** ⁽²⁾. E wiɗto makko yaajniingo e dow dii dfo hadisaaji didi, o tawii won'de balde capande nayi gadane dfe ina maantinii e baɗagol binnde nde, cellugol hadisaaji ngol battinii e makko, o haali kaa dfo haala ko e batu wootu ngu o tawtoranoo, o wi'i: dii hadisaaji didi nganndinii-kam beydagol binnde ko adii balde capande

(¹) habri dum ko Bukaarii e Muslim.

(²) habri dum ko Muslim.

nayi. Yeewtoofe d'ido wofbe kadi kaalii ko faati e ndee tobbere e oo bimbibi, waawaa won'de, dii d'o hadisaaje ngonaano tuugniid'i e ngooroondi ganndal goodnongal saanga nde di mbinndetee. Duum firti ko diine e ganndal luurondiraani, ko yanti heen, diine ina feewna ganndal e tobbere gannde keewde. ina woodi e ndeer Kur'aana kumpi-tale pennyinanoofo gila jire limtinde jawtufo cellugol majje tabitii ko wattindii ko, dum ina teetina won'de Kur'aana ko Alla jippini dum e nulaado...

3-Dr. E. Marshall Johnson, ganndo ko faati e hutto balli e guurdi (biologie) to jaabi-haadtirde Thomas Jefferson Filadelfiya, Pensilfaniya, diiwe Amirik denndufe, o wonii toon jaanginoowo duubi 22, e gardiido seŋgo hutto, o wonii kadi jiiloowo duɗal Daniel Baugh, o woni kadi gardiido dental wiɗto kaawniid'i tagooje. Johnson winndii ko buri 200 wiɗto. E hitaande 1981 e nder batu cellal wadnoo-ngu to Dammaam to Sa'uudiya, nde o tottirta wiɗto makko nde o wi'i: (ko rabbiid'i ko, Kur'aana sifaaki mbaadi boowal binnde tan haad'i d'oon, kono teetiniid'i kadi tumaaji nder-nderi gonɗi e nder biɗngel he ko faati e tago mum, maw-nugol mum na holliri jolooje de ganndal kesal anndini ko booyaani), o wi'i kadi: (ngam won'demi kumpitiid'o ko faati e ganndal, mbaaw-mi gollondirde tan ko e gedde de nji'at-mi de, mid'o waawi faamde ganndal biɗde (embryologie) e ganndal guurdi, mid'o waawi kadi faamde koŋngud'i pirta-naami e Kur'aana di. Hono ndokkir-mi yeru ko adii ko, so tawii mid'o waawi ruttaade e oon yonta, mid'o anndi ko nganndu-mi ko hannde, won'dude e heddoraade kattande am waawde sifaade, ndeen siforaade piiji di (kuuje) wano di ciforaa e Kuur'aana nih, maa ngantin e am, miin mi alaa

hujja salaade won'de nulaado hebi de'e dfo kumpitale ko to dulaa goo, ede mi yi'aani fof ko woorindiri dūm e miijo wiingo ko Alla naatti e ko Muhammadu winndi ko) ⁽¹⁾.

4- Dr. William W. Hay, ganndo lolludfo e anndube ko faati e maaje, ko o jaŋnginoowo Jeyolooji to jaabi-haadtide Koloraado, Boulder, Koloraado, Diiwe Amrik dentufe, o woniino mawdo [jaalal] jaŋngirde Rosenstiel heertoriinde maaje e coomli weeyo, jaabi-haadtirde Mayami, Folorida, Diiwe Amirik dntufe.

Caggal naamnondiral baddanongal e Dr: Hay ko faati goongaaji dī Kur'aana jaŋtii e maaje jiitaadi ko booyaani, o wii: (dūm ko huunde mugoore "jaaknoore" won'de de'e kumpitale baade nih ina ngoodi e nder binndande Kur'aana booyde, haaniino tawa mid'a jogii dabare no mi anndira holto de'e kumpitale gummii, kono ko haawnii heen, ko de'e kumpitale dfo e ngoo widto ko yidde huncude e anndude paandale yoga e yi'e). Nde Dr. Hay naamnaa holto Kur'aana foti yooode, o jaabii o wii: (moy'yi, miin njii-mi dūm waawi won'de tan ko to Alla)..

5- Dr . Gerald C. Goeringer, jaŋnginoowo ganndal cellal bidde, to seŋgo ganndal guurdi keerorngal selileer, to du-dal safro jaabi-haadtirde Jorjotaawon Wasintoon, Diiwe Amrik dentufe, e ndeer batu cellal jeetatabu wadnoongu to Arab Sa'uudi, nde o tottirta widtooji makko coomordī aayeeje Kuur'aana o labbini, e dow sifaa piiltiido, mawnugol neddo gila nde diyye de njillondiri, haa nde fudi terde.

(¹) Muhammadu (jkm) wonnoo ko humambinne o waawaano winndude o waawaano jaŋngude, kono omo fidatnoo won'diibe makko Kur'aana. Ombo yamiratnoo yoga e maabe yo mbinndu Kur'aana.

Ete wano dūm dō laabde e timmude woodanooka ko adii, ko faati e mawnugol neddō to baŋnge reggondirde e to baŋnge inde kedtaade e sifa, ko buri heewde (jaalaade), so wonaani fiyakuuji dī fof, oo dō sifa yonta mum adii ko juuti winndanoo e tumaaji ceertudī ko faati e biidde e mawnugol mum-en nder binndaade ganndal booyde fotde yontaaji keewdi)..

6-Dr. Yosihid Koja'i, ko o jaŋnginoowo to jaabihaadtirde Tokyo, Honngo, Tokyo, Japon, o woniino gardiidō tomborde weeyo ngenndiyaŋkoore, Mitaka, Tokyo, Japon, o wi'i: (midō mugaa ko tawmi dīi goongaaji ndewu "astronomie" kaalanooma e Kur'aana. To baŋnge amen, annduŋe ko faati e ndewu wuurdaabe ɓe gimmiima e jaŋngude tay'e tokoose no feewi e tagoore nde. min njaŋtiima tiidnaare amen mbela mbaawen faamde tay'el tokosel, ngam huuto-raade teleskoop waawah hollude en so wanaa tay'el tokosel e ndoogu he, ko aldaa e miijaade yiide aduna o fof. Sabu dūm ɓaawo jaŋngude Kur'aana e jaabaade naamne, midō tammi midō waawi danyde laawol paangol e hunycude aduna o).

7- Tejatat tejasen hooreejo Seŋgo seeko to jaabi-haadtirde Ciyang May, Taylande, o woniino jaalal duɗal safro jaabi-haattirde to, e nder batu cellal jeetaɓu mbaɗnoongu Sa'udiya o haftii o wii: e nder dīi duuɓi tati battindiidī midō himmiri Kur'aana e wiɗtooji am, e ko nganndumi e nguu dō batu midō fībi huunde fof ina winndii e nder Kur'aana gila sappo e nayi yirde yawtunde, ina haani won'de goonga tabitiniraadō jokkorde ganndal. Tawde muhammdu anndaano jaŋngude, waawaano winndude: wadde o wonata tan ko nulaadō, gaddandō en dīi dō goongaaji dī o loŋginaa

ngoni leelewal, tawa dī iwi ko e baŋnge kaan'dufo e won'-de tagfo, oo dō tagfo wonata ko (Alla). Rewi heen, ko yontii nde mbi'eten "deweteefo alaa so wonaa Alla, Muhammadu ko nulaafo Alla). E wattan mid'a haani wel-tinirde on ndii njuɓɓundi labaandi njood'ndi wonan'de nguu batu, mi naftoriima wonaa tan to baŋnge ganndal wolla diine, ko noon kadi danyir-mi fartaŋŋe (baawal) mawfo haw-rude e annduɓe lolluɓe heewɓe e faggaade sehilaabe hesɓe e nder tawtoraabe batu ngu. Ko ɓuri mawnude ko paggii-mi e garal am dō ko: (deweteefo alaa so wanaa Alla, Muham-mdu ko nulaafo Alla) e ko ngontumi juulfo ko. Caggal dīi dō yeruujī dī njii-d'en e kaawesaaji ganndal nder Kur'aana, e ɓaawo jowe annduɓe dē njii-d'en, heɗen naamnoo ko'e-men d'ee dō naamne garooje: mbele d'ee dō kumpitale ganndal jiitaade jooni e baŋngeeji seertuɗi jaŋtaade e nder Kuur'aana dē hawru heen tan? mbele ina waawi won'de tawa ko Muhammdu winndi oo Kur' aana? Walla ko nedfo godfo? Jaabowol gootol newingol ko: oo Kur'aana ko haa-la Alla loŋnginaaka immorde e Geno toowfo on.. Ngam ɓeydude kumpitale e nder geese (internet) defte, leppi (lifi), yillo ndee dō tufnde(wonirde): www.islam-guide.com/scince. wolla noddaa gootal e dente gonɗe e hello wonngo wattan ndee deftere.

2- haɗaare (ronkin'de) mawnde e addude simoore wootere hono cimooje Kur'aana teddufo o:

Geno daali e nder Kur'aana:(so tawii oɗon sikkitii e ko min njippini e jiyaafō amen o ngaddee simoore wootere nandude heen, noddee seedeeji mon tanaa Alla sitawii oɗon ngoonɗi, so on mbaɗaani, te on njogorani waɗde, waɗde

kulee jayngol (yiite) ngol teene mum woni yimbe e kaaye keblanangol yeddube, weltinir goonɗinbe golluɓe ko moyyi be gese d'e caalli ndogata les mumen) ⁽¹⁾.

Gila Kur'aana o jippii ko adii sappo e nayi yirde yawtunde hay gooto hattanaani addude bano wootere e cimooje Kur'aana foti ko e njoodndam gaddiin wolla jottagol maana, e labegol e nyeenyɗude laawɗin'gol mum e sellude kabaruuji mum e laaɓtude wakaruuji mum, e sifaaji godɗi e sifaaji timmal. Ngam anndude, furi rabbiɗde e cimooje Kur'aana ko (simoore kawsara, toɗngoode mayre ko 108) nde waɗi ko koɗɗuɗi sappo tan, ɗum fuu e waade noon alaa kattand'o huccondirde e ndee haad'aare naane (ko ɓooyi) e jooni fof ⁽²⁾



Yoga e fulli en (heefereeɓe) anynooɓe nulaad'o etinooma dartaade ndee haad'aare (ronkinere) kono be cooyi, Kur'aana fof e jippaade e demngal maɓɓe be ndonkih, etee aarabeeɓe e yonta nulaad'o ina keewnoo ganndal no feewi to baɗnge maanaa demngal, ebe njuɓɓinannoo jimɗi e lelngo

⁽¹⁾) simoore Bagara, aayeeje 23-25.

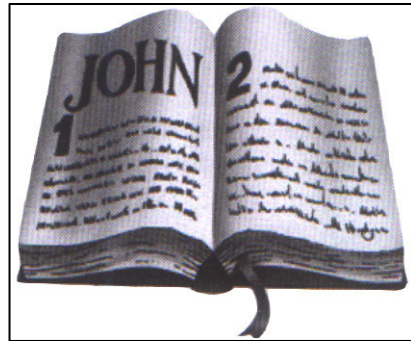
⁽²⁾) finnde e gannde Kur'aana, Jarkasii, Tumbitere 2, h 224.

yoodgo e jottogol faandaare timmungol, haa jooni diin jim-di ina keddii ina njaŋge, jaŋngoobe ina njoodaa di haa jooni, kono be koriima addude hono mum.

3-wakaruuji deftere seniinde e nulegol Muhammadu (j.k.m) Annabiijo lislamm.

Wakaruuji deftere seniinde e nulal Muhammadu (jkm) Ko finnde goonɗugol lislamm, pille de ina ndarii yeeso goonɗinbe deftere seniinde nde (tawreeta) e nder tumbitere dimmitaande 18 muusa wi'i:

"joomiraado wi'i-mi: be moy-yinii ko be kaali, maa mi nyiifnanbe annabi iwde e maɓbe, nannduɗo e ma, mi wad'a haala am e hunduko



makko o haalana be kala ko mbaggin-mi mbo heen, kala nedɗo mbo nanaani haala ka o haalata e innde am maa mi naabnito d'm)..

Eɗen paama e de'e d'o yi'e, won'de nelaado ina foti siforaade keeriide garooje de:

1-maa o won nannduɗo e annabi Muusa.

2-o iwata ko e musidbe Israayiila en hono fiɓbe Ismaayiila.

3-maa Alla wad' haala mum e hunduko oo annabi jogorɗo fenynyin'de kala ko Alla yamiri d'm.

Jooni mbid'ten de'e d'o keeriide e nbaadi luggid'di..

a- annabi nannduɗo e annabi Muusa:

ina sadi danyde annabaabe diɗo nanndirbe no Muusa e Muhammadu nih, gooto e maɓbe fof addi ko loyol denndinngol e laawɗin'gol njuɓɓudi nguurndam, gooto e maɓbe kala huccondirii e anybe mum kadi fooli be e mbaadi

kaawniindi, gooto e maɓɓe kala jabaama won'de annabi laamɗo, gooto e maɓɓe kala ferii ngam fewjaneede warngo . So tawii ko nanndugol hakkunde Muusa e Iisa, wa'aani no nanndugol hakkunde Muusaa e Muhammadu, tee kadi ɓe nanndaani e toɓɓe godɗe tay'orde ceetugol, ko wayno jibinegol goowangol (yumma e baaba), e nguurndam ɓesngu, e maaygol Muusaa e Muhammadu fof, tee Iisaa maa-yaani. Ko jiidaa e ɗuum, yimmɓe Iisa ndaardannoo ɗum ko ɓiy Alla wonaa annabi mbo Alla nuli hono Muusaa e Muhammadu nih, e hono juulɓe ngoonɗiniri annabaagal Iisa nih, e fawaade dow ko ɓenni ko wakaruuji deftere seniinde ɗi njowitii ko e Muhammadu wonaa e Iisa, e teskaade Muhammadu [j.k] ɓuri nanndude e Muussaa so en mbaɗɗii mo e Iisa. E ɓaɗnge godɗo ina ley-yee e Lin'jiila yuuhanna yahuude en ina panndinoo wakaruuji tati ceertu-ɗi:

1- gargol Iisa. 2-gargol Iiliyaa, 3- e gargol annabi. ɗum ɗo ina laaɓti e naamne tati naamnanooɗe Yuuhanna Maamadaan (Yahya), (ɗum ko seedtannde Yuuhanna nde yahuuda en nuli ummaade Orsaliim wageeɓe e laawiyaɗ-koobe, yo ɓe y'am mbo holi aan? o jaɓi o yeddaani o nyiiɓ-nani ɓe: miin mi wonaa Masiihu, ɓe naamnii kadi wadde ko a holi oon, ko a liliyaa? o wii: wonaa miin,ko a Muhamma-du? o jaabii: mi wonah), (Yuuhanna 1:19-21).. so en ndaari e deftere seniinde jogiinde binndi sera maa en taw e seraaji he koɗngudɗi annabi (prophet) to yuuhanna1:21, ɗii ɗo koɗngudɗi njowitii ko e annabaagal jaɗtangal e tasniya ngal 18 :15, e 18:18, eden cubta e kaa haala won'de wonaa Iisa faa-ndaa e annabi jaɗtaado to tumbutere "tasniya" 18:18.
b- ummoraade e derɗiraaɓe [musiɗɓe] Israayiila en:

Ibraahiima ina joginoo biɓɓe diɗo: Ismaayiila e Ishaaga (deftere takwiin 21). Ismaayiila woni maama soro aarabeeɓe, Ishaaga woni maama soro Yahuuda en. Annabi kaalaaɗo engal annabaagal iwataa e yahuuda en e ko'e mumen biɓɓe Ishaaga. Muhammadu (j.k) ko e genyol Ismaayiila iwi, e goonga ko kaŋko woni oo annabi, kadi e nder tumbutere As'iyaa e deftere seniinde he 42:1-13 ombo haala maccuɗo Alla cubaaɗo "oon mbo Geno subii" e nulaaɗo gad-doowo loyol jippinangol o tampatah o horotaako haa o waɗa goonga e leydi ndi fof, haa duude ɗe pada laawol makko) [As'iyaa 42:4]. Ko yowitii e y'i'al 11 ko faati e annabi jogorɗo arde o ko e genyol Kaydaar. Kaydaar noon hono no ardi e tumbitere Takwiin 25:13 ko biy Ismaayiila diɗaɓo njaatum (kaaka) Muhamadu [j.k].

6- Alla waɗi haala mum e hunduko oo annabi:

Geno waɗii haala mum tigi [Kur'aana] e hunduko Muhammadu [j.k] Geno nului Jibriilu yoo njaŋgin Muhammadu [j.k] haala, kadi Muhammadu fiɗa yimɓe hono o naniri e Jibriilu nih. Wadde koŋnguɗi Kur'aana ngonaa maakuuji Muhammadu ɗi gumbaaki e miijo makko, ko ɗi baɗaadi e hunduko makko e ganndal Jibriilu (malayka) e nder nguurndam Muhammadu e njiimaandi mum won'diibe makko ngummii e reen'de haala ka e winndude ka. ina teskaa Alla wi'ii e nder annabaagal kaala ngal e tumbutere [tasniya 18:19] (kala neɗɗo mbo nanaani haala ka o haalata e innde am maa mi naafnito ɗum], oo ɗo annabi ko Muhammadu, ngam beydude humpito Muhammadu e nder deftere seniinde ndaar: www.islam-guide.com/mib

4- aayeeje Kur'aana jaŋtiide jolooje garoyooje te ɗe ngari:
yeru gooto e wakaruuji ɗi Kur'aana haalnoo ko ɓooyi:

poolgu Roomnaabe poolnoo Fursi en ndeer duubi tati haa jeenayi baawo fooleede Room en ko adii. Geno wi'i e Kur'aana: "Room en poolaama to buri badaade e leydi, kono ko be fooloyooḃe e ndeer duubi seed'a" ⁽¹⁾. To buri badaade e leydi arab ko Fursi.. jooni ngoppen daartol (taariik) yeew-tana en ko faati e dīi hareeji.

Arii e deftere wi'eteende "history of the byzantine state". Konu Roomaaniyaṅkoḃe foolaama poolgu mbonngu to Antaakiya hitaande 613 jibineede Iisa, dūm waḃi Fursinaabe kenyii carii e baṅngeeji leydi maḃbe fof ⁽²⁾, e oon tuma hay goot miijotanooko maa Roomnaabe poolto Fursinaabe. Kono Kur'aana haaliino won'de poolgu ngu maa waḃ e ndeer duubi tati wolla jeenayi. E hitaande 622 (ji) baawo duubi jeenayi e fooleede Room, konuuji dīḃi dī (konu Room e Fursi) kawri to Armeeniya, ngartam dām (resilta) wonnoo ko jaalaare seerndude goonga e fenaande, ko Roomnaabe poolnoo e ngol laawol, ko nguu woni poolgu maḃbe adiingu, caggal nde be poolanoo hitaande 613 [j.i] ko hono nih wakaruuji Kur'aana dī ngoonḃiri, hono no Alla daaliri dūm e Kur'aana nih,ina woodi aayeeje godḃe keewḃe e hadisaaji nulaad'o Muhammadu [j.k] ina njaṅtoo jolooje paade aroyde te de ngarii baawo dūum, eden mbaawi ruttaade e deftere (kaawisaaji caasḃi) nde dental jottin'gol lislām yaltini.

5- kaawisaaji baḃḃi e juṅgo nulaad'o Muhamdu [j.k]:

Kaawisaaji keewḃi mbaḃḃi e juṅgo nulaad'o Muhammadu tawa ko e yamiroore Alla, yimbe heewḃe nji'ii dīi kaawisaaji. E hokkude yuro:

⁽¹⁾) Simore Ruum, aayeeje 2-4.

⁽²⁾) daartol dowlā Bejantiya, Ostrogorsky, h 95

-nde fulliiji (heeferaaße) Makka daßbiri nulaafo [j.k] yoo addanße kaawise, o holliße peccagol lewru pecce d'idi ⁽¹⁾ -kaawise god'fo ko bulgol ndiyam e peßeeli nulaafo [j.k] (Jaabiri bii Abdullaahi wi'i: mid'fo won'dunoo e nulaafo, takkusaan yoni min ngalaa ndiyam so wonaa kedde seeda wadaa e nokkel addanaa nulaafo, o jolni heen juŋgo makko o sari peßeeli makko o wi.i: **(ngaree joom sallige en barke ko to Geno iwata)** njii-mi ndiyam ina bula hakkunde peßeeli makko, min calligii min njari, ngon-mi e hebbin'de ko njarat-mi ko sabu ko barke. Jaabiri wi'aa hono potno-d'on nyamma? o wi'i ujunere (wuluure) e teemedde nayi..

Huseynu e Amru bii Murrata ße mbi'i: Saalim wii Jaabiri wii ko ujunere e teemedde joy (jowi) ⁽²⁾..

Kaawisaaji god'fi keewdi mbaðii e juŋgo nulaafo wolla mbaðanimbo. (jid'fo yiide heen ko heewi ina waawi rutaa-de e deftere kaawisaaji caasdi nde dental yottin'gol lislām yaltini).

6- nguurndam annabi Muhammadu newinam:

so en njerondirii nguurndam nulaafo Muhammadu ko adii nde o nuletee e caggal nde o nulaa, maa en taw yila jabataa won'de ko o nodditiido annabaagal tan ngam hebde teddu-ngal e laamu, kono o wonaa annabi . Nulaafo joganooki caðeele jawdi ko adii nde o nuletee, ombo hebbannoo ngartam mbeltindam pooftindam, ngam teskeede mo won'de jula (piloowo) joom nanalla moy'yo. Nde o nulaa nde o wattindi wuurde nguurndam ngoowaðam. Accu kolliten d'ii koŋngudfi ngam beydude laßbin'de:

⁽¹⁾) Bukaari e Muslim.

⁽²⁾) fillii ðum ko Bukaarii.

Urwata habrii e daada Aysata [AW] o wi'i: urwata, beɗngel banndi am, miden ndaaratnoo darorde lewru haa wona laabi tati nder lebbi dīdī, tawa jayngol huɓɓaaka e nder cuudī nulaado [j.k]..

Mbii-mi: iih yaay holko nguurdunodon? o wi'i: ɓaleeji dīdī dibinooje (tamarooje) e ndiyam, kono nulaado ina joginoo hoddiibe jeyaabe e walloobe, ebe ndiilatnoo nulaado diilaaji, ko e kosam majji min njarratnoo..⁽¹⁾.

-Anas ɓii maalik [AW].

Wi'i: mi anndaa so nulaado meedii yiide helatin'de mburu haa o harwi e joomiiko ⁽²⁾

Daada Aysata [aw] maaki: ndaɗɗudi nulaado [j.k] wonnoo ko nguru loowaangu huɗo..⁽³⁾.

Amru ɓii Haaris maaki: won'de nulaado[j.k] woppaani meɗkelde, woppaani mbuudu kaalis, woppaan jiyaado, woppaani kordɗo, so wonaa puccu mbabba (ndaaka) nyaawu ngu o waɗɗotonoo, e njogitaari, e leydi ndi o sakkinoo roofole (talkaen)⁽⁴⁾...

-nulaado wuuri dām d'oo nguurndam cattuɗam haa o maa-yi, ede suudu jawdi juulbe ko e njiimaandi makko woni, ko ɓuri heewde e suriinde aarabeebe naatiino lislām ko adii maaygol nulaado, poolgu woodanii juulbe caggal duubi 18 e neleede mbo. Mbele ina waawi newaade tawa nulaado ko nodditinoodo annabaagal haa o toowira dūm, wolla haa o hebra dūm laamu? dakmitaade e laamu e ngonka ndaareteeka heewi won'dude ko e nyaamde moy'yere e comci

⁽¹⁾) fillii dūm ko Bukaarii.

⁽²⁾) fillii dūm ko Bukaari.

⁽³⁾) fillii dūm ko Aamadū.

⁽⁴⁾) fillii dūm ko Nisaa'i.

basordfi e kuḃeeje mawḃe e reenooḃe, mbele ḃee geḃe won heen ko nulaaḃo waḃi?.

Leyy'ande jaawḃe e nguurndam makko, eḃen laḃḃina ḃum ko arata ko, mbele maa en ndany jaabawol:

kaṅko fof e won'de nulaaḃo e jaṅnginoowo, laamḃo, nyaa-woowo, kono haḃaani hombo ḃiratnoo mbeewa makko, o nyoota comci makko, o ḃakka paḃe makko, o walla suḃḃiiḃe makko e golle galle, o hoofnoya nyawḃe roofolḃe, o walla kadi won'diiḃe makko e asde gaawol, e roondaade ceenal won'dude e maḃḃe, nguurndam makko fof ko ko hollirta leesḃinaare e yankinaare haawniinde..⁽¹⁾, won'diiḃe makko ina njidi mbo, ina kormii mbo koolii mbo, haa ina muga yimḃe. 'Dum fof e waade noon o seeraani daanya (e duumaade) e saḃṭinan'de ḃe won'de Allayaṅkaagal ko Geno heerorii ḃum, wonaa kaṅko e hoore makko rewetee.

Anas ḃii maalik, gooto e won'dii ḃe makko, wi'i: won'diiḃe annabi [j.k] njidaani hay gooto haa ḃuri nulaaḃo, ḃum fof e waade noon, ḃe gummantanooko mbo so o arii, nde wonnoo o yidaano ummaneede, hono no ley'y'i goḃḃi mbaḃiratnoo e mawnikinaare mum en.

Ko adii nde yela daḃgol lislām sooynetee ko heewi, e fuḃḃoode yonta leefṭe e nyoyy'ere juutḃo, Utbata arii to nulaaḃo e won'diiḃe mum, ombo nelaa ummorde e mawḃe Kuraysi en, o wi'i: **"so tawii jidḃaa e ndee huunde ko jawdi min ndenndinanmaa jawdi haa ḃurtodḃaa min jawdi, so tawii ko laamu kadi min lamminmaa ko'e amen, so tawii teddungal min mbaḃmaa gardiidḃo amen"** daḃḃanooka e nulaaḃo so wonaa geḃel gootel tan, ngeel woni woppude nod-

⁽¹⁾ Musnad Ahmad e Sahiihul Bukaarii.

daandu ndu o noddata yimbe faade e lislamm e rewde Alla gooto, waasa waddude d'um e god'dum. Mbele ngoo d'o aarngo (d'abbaal) hoomtataa jid'd'o nafoore aduna? yati wadde Muhammdu [j.k] deŋgi-deŋginii e jaɓde ndee aarnde fulli en? yati muhammadu salorii ndee aarnde ko haa wona fehre hodorde, o woppi damal udditingal e heɓde paggaade ɓurde moy'yude? alah, wonnoo jaabawol makko ko:

"e innde Alla joom yurmeende huuɓtodinnde e heeriinde" o jaŋgi e dow (Utbata) aayeeje 1-38 he simoore fussilat ⁽¹⁾, ko arata ko ko yoga e aayeeje d'e:(Haamiim, ko jippinaande ummorde e jurmotoodo jaafotoodo, deftere nde aayeeje mum laɓbinaa, jaŋngaande e d'emngal arab wonan'de yimbe anndooɓe, ko beltinoowo jeertinoowo, kono heewɓe e maɓɓe d'uurnii, ɓe mbay no ɓe nanataa nih..) ⁽²⁾.

E kawaral gonngal o jaabii bappaanyo makko ko faati nde o waasata doddude yimbe faade e lislamm; wonnoo jaabawol annabi Muhammadu [j.k] pellitngol laaɓngol "Aan bappaanyo, mi woondirii Alla hay sinno ɓe mbaɗii naange e nyaamo am he, lewru e nano am, mi woppataa ndee huunde (noddaango faade e Alla) haa Alla nyaawa nde wolla mi halkoo haade mum. Huunde nde haad'aani tan e tampere nulaado e won'diibe mum, e sippirde e nyoy'yere duubi sappo e tati, kono fulliiji d'i etiima warde Muhammadu laabi keewdi. Be meedii yiɗde weddaade kaay'al mawngal e dow hoore makko, e laawol godngol ɓe iirti tooke ndeer nyaamde makko ⁽³⁾.

Holko foti hujjinoreede e ngoo sippiro e yarlitaare nguurndam hay ɓaawo nde o fooliɓe nde? hoko foti won'de firo

(1) Siira Annabiyaŋke, deftere Ibnu Hisaam, tumbitere adanere.

(2) simoore Fussilat, aaye 1-4.

(3) Siira Annabiyaŋke, deftere Ibnu Hisaam, tumbitere adanere.

ndee yankinaare e yoyre nde o fenynyini e leyryande ted-dungal makko mangal, to o wi'ata won'de daɗal makko e nguurndam ruttii ko e ballal Alla, wonaa e tiid'al makko tan ? mbele dūm ina waawi won'de keeriid'i gorko d'omɗuɗo laamu neesoriid'o miinmiinaagal?! ⁽¹⁾.

"Geno yurmo Muhammadu e yimɓe Muhammadu hono no njurmoriɗaa Ibraahiima e yimɓe Ibraahiima, barkin Muhammadu e yimɓe Muhammadu hono no mbarkinirɗaa Ibraahiima e yimɓe Ibraahiima e nder binnde, aan ko a jet-taado tedduɗo"...

7- peenyndi caaktagol lislām:

E gasirde ngol keerol, yaama na jeyaa e ko hawri, laɓɓin'de baɗnge kimmuɗo nyiibnoowo cellugol lislām. Ina anndaa no feewi e ndeer diiwe Amrik dentuɗe, e nder aduna o kala won'de lislām ɓuri diineeji ɗi yaawde caakkagol. ko arata ɗo ko, ko yoga e leyryande paatuɗe e ndee feenynde: - (Islām ɓuri diineeji ɗi yaawde caaktagol e nder Amrik, lislām ko peewnorgal peewal, ko salndu nyiibal wonan'de ɓesnguujj keewɗi), Hilary Rodham Clinton.. jaaynde Los-Angeles Times..)⁽²⁾.

-(Juulɓe ɓuri dente godɗe waawde ɓeydaade nder aduna he ,Biro y'eewto hodɓe e nokkuuji) ⁽³⁾.

- (Islām ɓuri diineeji ɗi yaawde caaktagol e nder ndii leydi (D.A.D), Geraldine Baum) ⁽⁴⁾.

-(Islām ko diine ɓurɗo yaawde caaktago e ndeer Diiwe

⁽¹⁾) hooram-hooram: jid'and'o hoore mum tan ɓurniid'o.

⁽²⁾) Larry B. Stammer, Los Angeles Times, 31 Mee (duujal) 1994, h 3

⁽³⁾) Timothy Kenny, Amrik hannde, 17 Feburye (colte), 1989, h 4A.

⁽⁴⁾) Geraldine Baum, News day, 7 Mars (mbooy), 1989, h 4.

Amrik dentuɗe), Ari L. Goldman, jaaynde New york Times⁽¹⁾.

Ndee d'o feenynde ina nyiɓna won'de lislām ko goonga ummoraade e Alla, hakkille jabataa miijaade ndee limoore amriknaabe heewbe e biɓbe leyɗe godɗe won'de be nganndii lislām ko diina celluɗo tawa be miijaaki ko juuti e oo fiyaaku, e yananeede won'de ko diine immorɗo to Alla. Bee d'o feewbe noon iwi ko e leyɗe ceertuɗe, kadi be ceerti pelle e tawaade, e tolnooji renndo, na woodi e mabbe andube e jaɗnginoobe e feliyaŋkoobe (filosophs) e jaaynde-yaŋkoobe, dawriyaŋkoobe, e magoobe e softiyaŋkoobe..

Goongaaji jaŋtaadi di e ngol keerol ko seeda e pille tinninorɗe cemmbinooje goonɗin'gol won'de Kur'aana ko haala Alla, Muhammadu ko annabi goonga nulaado mbo Geno nuli, lislām kadi ko diine goonga mbo Alla subii.

⁽¹⁾ Ari New York Times, 21 Feburwe (Colte) 1989, h 1.

KEEROL 'DIDA'BOL Yoga e moy'ye Lislām

Islaam ina hokka ned'fo e renndo jam keew'fo, ngol d'oo keerol ina labbina faayidaaji d'i ned'fo faggitoo e nder lislām:

1- damal aljanna caagal:

Geno teddu'fo daali e Ku'aana: "weltinir been goon'dinbe ngolli golle moy'ye, ina woodani be Aljannaaji d'i caalli ndogata les mumen ⁽¹⁾.. "o daali kadi e Kur'aana : "ngadondiree e yaafuya e aljanna mbo njaajeendi mum woni njaajeendi ndoogu (asamaan) e leydi ina heblanaa been goon'dinbe Alla e nullaa'be mum" ⁽²⁾.. Nulaad'fo [j.k] maakanii en: "miin mid'fo anndi e yimbe yiite sakkittoobe yaltude e jaynge he, e yimbe aljanna sakkittoobe nastude, gorko yalta e jayngol ina bafa, Alla wi'a:yahu nastu aljanna, o ara o sikka aljanna heewih, o hirfitoo, o wi'a: joomi am, mi tawii aljanna heewih, Geno wi'a mbo yah naatoy aljanna, o ara kadi o sikka aljanna heewih, o ruttoo o wi'a: mi tawii ka heewih, o wi'a mbo yah naatoy aljanna fotde njaajeendi aduna e yeruuji mum sappo ina woodan-maa toon" ⁽³⁾.

O maaki kadi: "dawol wolla kirndol e laawol Alla furi aduna e ko woni e mum fof, lelnde laanyal wolla felo mum e nder aljaanna furi aduna e ko woni e nder mum ⁽⁴⁾.

(1) simoore Bagara, aaye 25.

(2) simoore Al-Hadiid, aaye 21.

(3) fillii d'um Bukaarii.

(4) fillii d'um Bukaarii.

O maaki kadi, Alla daali: "**mi heblanii jiyaabe am moy'yu-be ko yitere meed'aa yiide hono mum, nofru meed'aa nan'de hono mum hakkille meed'aa miijaade hono mum**" ⁽¹⁾.

O maaki kadi: "**addee burnood'o tampude e aduna e yimbe aljanna, o goobee goobu aljanna, o wi'ee: bii Aadama a meedii yiide cafeelee aduna? sadteende meedii wirtaade ma? o wi'a: alah (kaay) mi woondii e joomi am, lor meed'aa heftaade mi, mi meed'aa yiide sadteende hay tuma gooto**" ⁽²⁾.

. So a naatii aljanna, maa a wuur nguura malaad'o no feewi, ko aldaa e nyawu walla muusu walla suno wolla maayde, maa weluya Geno jippo e maa, nguuraa caasdo caasnaado. Alla daali e Kur'aana: "**been goonj'inbe ngolli golle moy'ye, maa min naatnuube gese (aljannaaji) de gooruuji (calli) ndogata lees mum-en, be caasa heen haa cay, ebe njogii toon suddiibe laabbe, min naatna be d'owdi buubndi**" ⁽³⁾.

E beydude kumpite aljanna, walla nguurndam baawo maayde, jol ndee d'o tufinde www.islam-guid.com/hereafter.

2- boccitorde (dad'irde) e jaynge:

Geno daali e Ku'aana: "**been yeddube, be maayi yeddube, be njabantaake kanje keewoowo leydi ndi, hay so be coodto-riima d'um, hono bee d'o ina woodani d'umen leebte muusde, etee be ngalaa walloobe**" ⁽⁴⁾ .. wadde ko d'um d'o woni fartanje gooto e naatugol aljanna e dadde e jaynge, ngam so ned'do maayii ko keefeero o danyataa waawtungo wonn go ngam ruttaade e oo adinyanya (aduna) ngam goonj'ina. Alla janjiima e nder Kur'aana ko jogori jolde nyande heen

⁽¹⁾) fillii d'um ko Bukaarii.

⁽²⁾) fillii d'um ko Muslim.

⁽³⁾) simoore Annisaa'i, aaye 57.

⁽⁴⁾) simoori Aali Imraan, aaye 91.

wonan'de yeddube be **"sinno a yi'anno so be ndarnaama e sera jaynge, be mbi'i haaniino min nduttee min mbaasa fen-nude ayeeje joomi amen, min njeyee e goonɗinbe"** ⁽¹⁾. Hay gooto ndanyataa fartanɗe (baawal) ruttaade godngol haa tuuba nulaado Alla [j.k] maaki: "addee burnoodo yimbe aduna fof neemaade, tawa ko e yimbe yiite nyande darnga, o goobee goobu e nder yiite, o wi'ee: bii Adam a meedii yiide jam? neema meedii hebde ma? o wi'a: kaay mi woondi, joomi am, meedaay" ⁽²⁾.

3- Malal goonɗungal e kisal fidtaandu:

Efen mbaawi hebirde malal goonɗungal e hoolaare fidtaandu e yankinanaade jamirooje Geno tagɗo darnudo kaa aduna. Geno daali e Ku'raana: **"been goonɗinbe berde mabbe kiibndii e janɗaaade Alla"** ⁽³⁾. E banɗe godɗo, oon duɗtiido Kur'aan, maa o wuur nguurndam tampindam e oo ɗo aduna. Geno daali: **"kala caliido janɗaaade mi, maa o wuur nguurndam bittudam, min ngummitina mbo janngo tawa ko o gumɗo"** ⁽⁴⁾. Dum ɗo ina fira holko wadi yoga e yimbe ina mbartoo (karoo) kanyum en fof e dakmitaade e fooftere e heewde jawdi. Ndaaru yeru (Cat Stevens) oon gontudo juulɗo jooni, innde mum wonti (Yuusuf Islaam) ko o jimannoodo ko yawti jid'anoodo masin, ombo yobete-noo heen tumaaji ko buri 150 000 dolaar jamma gooto. baa-wo naatugol lislām o hebi malal goonɗungal e kisal, ko o ronkunoo hebde e jawdi keewndi ndi o hebatnoo. So a yidii janngude ko faati e naatbe lislām, naatu ndee

(1) simoore Al-An'aam, aaye 27.

(2) fillii dūm ko Muslim.

(3) simoore Arraadu, aaye 28.

(4) simoore Taahaa, aaye 124.

tufnde: www.islam-guide.com/stories, wolla jaŋgu deftere (**holko waɗi ko islaam tan min cubii**: why islam is our only choice) e ndeer ndee tufnde e ndee deftere, maa a jaŋgu miiɗooji e co'irde bee yimbe jeyaaɓe e leyde ceertude e pine ceertude e tolnooji burondirdi to ganndal.

4- yaafeede bakkatuuji bennudi fof, ngam ruttaade e Alla:

So nedɗo naatii lislām Alla yaafoto mbo bakkatuuji makko jawtudi fof, e golle makko bonde. Wi'aama Amru bii Aas ariino e nulaado, o wi'i: mbiimi annabi [j.k] wertu nyaamo maa haami baayo maa (jaɓan-maa) o wertu nyaamo makko, tammi juŋgo am, o wi'i: Amru, ko woni? mbiimi njid-mi ko waɗde sardi, o wi'i: hol duum? mbiimi: yomi yaafe bakkaati am, o wii: mate a anndaa lislām ina momta bakkaatuuji gadiinoo dum.

KEEROL TATABOL KUMPITE KUUBTIDIN'DE E LISLAAM

Holko woni lislām?

Diine lislām ko njaɓaa ɗooftodaɗa tinndinooje Alla jippini-raaɗe wahyu e dow nulaaɗo Geno batindiido Muhammadu [j.k]..

• Piɓle puɗɗorɗe e lislām:

1- goonɗin'de Alla.

Juulɗo goonɗina Alla gooto goodɗo, oon mbo alaa biɗɗo alaa denndidiijo, godɗo haanaani reweede so wonaa kaŋko tan. Alla goonga woodaani si wonaa kaŋko, kala allayaŋ-kaagal gonngal ko meere. Geno ina jogii inde moy'ye e sifaaji timmuɗi bellitiid'i, hay gooto renndaani e makko e Alliyaŋkaagu ngu, wonaa e sifaaji makko ɗi. E nder Kur'aana, Alla toowɗo o ina sifoo hoore mum: "wii kaŋko woni Alla gooto paandeteedɗo, o jibinaani o jibinaaka, o alaa paso hay gooto ⁽¹⁾..

Hay gooto joggidaani e huccitineede e mum noddaango wolla lorlinanaade (yankinanaade) ɗum, wonaa juulan'de ɗum, ɗum fof ko Alla woodani..

Alla kanyum gooto
woni cemmbuɗo
semmbe bellitiidɗo
tagɗo jeyɗo daraniidɗo kala



⁽¹⁾) simoore laaɓal (Ikhlaas) aaye.

huunde e nder goodal ngal fof.

kaŋko fewjata kala piiji, o hatojinaani e hay gooto e tagoore makko. Kala tagoore makko e ko nde hatojini tuugnii ko e makko. Kaŋko woni nanoowo ji'oowo ganndo. anndal makko ina fiiltii kala huunde no burdi timmude, foti ko ko feenyi wolla ko ko suudii, ko huɓtidini wolla ko heerii. kaŋko Geno anndi ko waɗnoo, e no waɗiri, e ko jogori waɗde, alaa ko waɗata e goodal he fof tawa wonaa e yamiroore makko. Ko Alla muuyi wona, ko o muuyaani wonatah, muuyaande makko woni dow kala muuyaande tago makko. kaŋko buri semmbolin'de kala huunde, o mbo hattani kala huunde, kaŋko woni jurmotooɗo jaafotooɗo nafoowo. gooto e hadisaaji nulaaɗo ina laɓɓina won'de Alla buri waawde yurmaade tagoore mum e hono yumma yurmortoo biyum nih ⁽¹⁾..

Geno ina wofɗitii toonyanŋe e bewre. Kaŋko woni nyeenyɗuɗo e kala golle makko e jamirooje makko. so tawii gooto muuyii huunde e Alla ombo waawi noddude mbo ko aldaa e rewde e godɗum ngam yottina ɗum e Alla..

Alla wonaa Iisa, Iisa wonaa Alla ⁽²⁾. Iisaa e hoore mum saliima ɗuum, sabu Geno daalih "been wiiɓe Alla woni Iisaa bii Maryama ɓe njeddih, Iisaa wii onon ɓiɓɓe israayii-la ndewee Alla joomi am joomi mon, kala denndindɗo Alla e godɗo, Alla haɗiimbo aljanna, yanirde makko ko jayɗe

⁽¹⁾) Sahiihu Al-Muslim, 2754.

⁽²⁾ nyande 25 korse (Juin) 1984 dental jaayndeyanŋaagal to London hollitii won'de ko bure heewde e labbeeɓe injiilyanŋkooɓe, mbi'ii kerceeɓe wonaa alaa e sago ɓe ngoonɗina won'de Iisaa ko Alla. E ndeer capandɗe tato e njeenayo labbeeɓe to Anngelteer, heen capandɗe tato e go'o mbii noon. E ndeer been capandɗe tato e go'o heen sappo e njeenayo mbii ina yona tan ɓe ngoonɗina won'de Iisaa ko lomto Alla mawɗo, tan.

toonyooḃe ngalaa walooḃe..⁽¹⁾.

Alla wonaa tatḃitaado, o daalii "ḃeen wiibe Alla ko tataḃo tato ḃe keeforidii, deweteeḃo alaa so wonaa deweteeḃo gooto, so tawii ḃe ngoppaani ko ḃe kaalata ko, maa leebte muusde keḃ ḃeen heeforidḃe e maḃḃe, ko haḃi ḃe nduttoo faade e Geno ḃe njaafnoodum, Geno ko jaafotoodo jurmootooḃo. Masiihu (Iisaa) ḃii Maryaama ko o nulaado tan, nulaabe wodḃe ḃennii ko adiimbo, daada makko ko goonḃudoo, eḃe nyaamatnoo nyaḃḃe, ndaar hono min labḃinanirtabe aayeeje (Kur'aana) ndaaru kadi holko ḃe pepintoo"⁽²⁾.

Lislām saliima won'de Alla fooḃtiima e nyalawma jeeḃaḃo e nyaldi tago, saliima kadi sippirde mbo e gooto e malaykaaji makko, e won'de ko o haaside ombo hodoo yimḃe, wolla o ḃorniima ḃanndu neḃḃo. Lislām saliima kadi askitin'de Alla e mbaaydi neḃḃo. Dum ḃoo fof tesketee ko keeferaagal. Alla ko toowḃo ombo wodḃitii kala godḃitaḃol e ustaare, Geno mbo senaare woodani tampatah, horotaako, ḃoḃatah, ḃaanotaako, koḃngol Arab (Allaah) faandaa heen: "ko jeyḃo deweteeḃo gooto bajjo, oon tagḃo ngonka fof". Ngol ḃoo koḃngol (Allaah) ko ngol innde deweteeḃo jeyḃo. haaloobe ḃemngal arab kuutoriima ngol, foti ko ḃe juube wolla ḃe ngonaa juulḃe, ngol ḃo koḃngol huutoraake e huunde wodḃnde so wonaa deweteeḃo gooto bajjo o tan. Ngol ḃoo koḃngol jaḃtaama e Kur'aana, maa ḃur 2150 cilol. E ḃemngal Aaraamiya, jokkondirngal e ḃemngal arab jokkondiral tiidḃgal, ko kaḃngal Iisaa huutortonoo e jeewte mum ⁽³⁾. Koḃngol (ilaah) noon, faandanoo heen ko Alla..

⁽¹⁾) simoore Maa'ida (lahal) aaye 72.

⁽²⁾) simoore Maa'ida (lahal) aaye 73-75.

⁽³⁾) saggitorde Injiil raḃḃidiniinde, Douglas, 42.

2- goonḡin'de malaykaaji:

Juulḡo ina foti goonḡin'de malaykaaji, ko ɓe tagooje toowɓe, rewoobe Geno gooto doftiibe Geno ɓe ngollotah so wonaa e yamiroore makko. E nder malaykaaji dī, na woodi heen bi'eteedo Jibriil, oon jippiniraado Kur'aana faade e nulaado [j.k].

3- goonḡin'de defte jippinaade:

Juulḡo goonḡina won'de Geno loḡnginii nulaabe mum defte haa d'e ngona finnde e peewal wonan'de yimɓe. Ina jeyaa e deen defte, ndeen nde Alla loḡngini faade e kooho'o men Muhammadu [j.k] Geno defiima reen'de deftere Kur'aana e wayliteede e bonniteede. o daali: "ko minen njippini Kur'aana ko minen ndeenata nde" ⁽¹⁾..

4- goonḡin'de annabaaɓe e nulaabe Alla:

Juulɓe ina ngoonḡina annabaaɓe Alla e nulaabe mum tugude e Aadama, ina e maɓɓe Nuuhu e Ibrahiima, Ismaayiil, Ishaaka, e yaakuuba, e lisaa. Kono tan nelal Alla cakkitiingal faade e yimɓe, ko ngal teetinoowal nelal caasnngal loḡnginaa ngal faade e nulaado Muhammadu [j.k], juulɓe goonḡina won'de Muhammadu woni annabi batindiido mbo Geno nuli. Wano Geno toowḡo daaliri non:

"Muhammdu wonaa baammum hay gooto e worɓe mon, kono tan, ko o nulaado Alla, e wattan annabaaɓe, Geno ina anndi huunde fof"⁽²⁾. juulɓe ngoonḡina won'de annabaaɓe ɓe fof ko yimɓe tagaabe, hay gooto e maɓɓe alaa sifa alliyanke gooto e sifaaji Geno..

⁽¹⁾) simoore Al-Hijri, aaye 9.

⁽²⁾) simoore Al-Ahjaab, aayee 40.

5- goonḡin'de nyalawma batindiido:

Juulbe ngoonḡina nyalawma battando (nyalngu ummital) ḡo yimbe fof gummotoo mbele Geno ina hasba (nyaawa) ḡum en, mahaade e dow piḡle mumen e golleeji mumen.

6- goonḡin'de hoddiro:

Juulbe ngoonḡina fodoore (hoddiro). kono ngol ḡoo goonḡin'gol firtaani yimbe njogaaki ndimaagu gollude. Juulbe kay yo ngoonḡin won'de Alla okkii yimbe ndimaagu golle, ḡuum firti ko ebe njongii baawal subaade peewal maa oonyaaare. ko kambe kadi ndefii laḡndittee kala ko be cubii Goonḡin'de fodoore, ina soomi piiji nay:

1- Geno ina anndi huunde fof. ombo anndi ko waḡi eko jogori wadde.

2- Geno winndii kala huunde waḡnde, e kala ko jogori wadde.

3- ko Geno muuyi wona, ko o muuyaani wonatah.

4- ko Geno tagi huunde fof.

(Ad'a waawi yillaade ndee tufnde (wonirde) enternet:

www.islam-guide.com/beliefs, ngam beydude humpito e piḡle lislām ndaḡḡudiije.

* Mbele lislām ina jogii ruttorde joomiraawo nde wonaa Kur'aana? eyyoo. sunna nulaaḡo (ḡuum ko ko annabi haali wolla waḡi, wolla yi'i ina waḡee salaaki) ḡuum woni nyeḡirde ḡiḡaḡere e lislām. Sunna noon ina soomi maakuuji eggaadi won'dude e hoolaare e yananeede immorde e won'diibe nulaaḡo, kala ko annabiiji (jkm) haali o waḡi, wolla o jaḡi. Goonḡin'de sunna jeyaa ko e piḡle ndaḡḡudiyaḡkooje ndeer lislām..

*** Yoga e maakuuji annabi Muhammadu (j.k):**

- (goonɗinbe e jid'ondiral mumen e jurmondiral mumen e korsondiral mumen wa'i kono banndu nih, so tergal gootal muusii banndu ndu fof noddondira paawngal e hiŋkiy'inaa-re (waasde d'aanaade) ¹..
- (goonɗindɔ burɗo liimanaagal woni oon burɗo moy'yude jikku, subaabe mon ko be rewbe mumen buri moy'yude jikku) ²..
- (hay gooto e mon good'intah si wonaa o yid'ana banddii ko ko o yid'ani hoore makko) ³..
- (yurmotoobe maa jurmotoodo (joomiraawo) yurmo be, njurmodee wonbe e leydi, gondo to kammu yurmoo on) ⁴..
- (mooso maa e yeeso musiddo maa ko sadaka) ⁵..
- (koŋngol moy'yol ko sadaka) ⁶..
- (kala goonɗindɔ Alla e nyalngu wattan, yo o moy'y'u e koddiijo mum) ⁷..
- (Alla ndaarataa balli mon wonaa mbaadiiji mon, kono o ndaarata tan ko berde mon e golle mon) ⁸..
- (ndokkee gollowo njobdi mum gila warnyeende mum soj-jaani) ⁹..
- (gorko gooto ina yahatnoo tan yanaa domka, o ari e woy-ndu, o joli o yari o yeenŋti, tan o yi'i rawaandu ina laha

(1) fillii d'um ko Bukaarii e Muslim.

(2) fillii d'um ko Ahmad e Tirmijii.

(3) fillii d'um ko Bukaarii e Muslim.

(4) fillii d'um ko Tirmijii.

(5) fillii d'um ko Tirmijii.

(6) fillii d'um ko Bukaarii e Muslim.

(7) fillii d'um ko Bukaarii e Muslim.

(8) fillii d'um ko Muslim.

(9) fillii d'um ko Ibnu Maajah.

endu nyaama lesdi kecciri sabu dōmka, dōon tan gorko o wi'i : nduu raawaandu dee hebii ko keɓnoomi e dōmka.. o joli o y'oogi mukko makko ⁽¹⁾ haa ngo heewi ndiyam o ɗati-ri nyiiye makko o y'eenti, o yarni raawaadu ndu.. Alla yeti mbo heen yaafiimbo) .. Be nbi'i : aan nulaado, mbela minen ndanya baraaɗi e dii muumunteeji? o wi'i: (kala ko jogii heenyere leppunde ina wadi njobdi)² ..

- holko lislām haali e nyalawma darnga?

juulbe ina poti fiɓde won'de nguurdam dām ko fudfoode nguurdam mbattintodam. dām dō nguurdam aduna ko humpito wonan'de kala aade, ngam nguurdam ɓaawo maayde dām. Oo dō nyalawma battando maa o ar, ndeen ngonka ka fof gasa, maaybe gummitinee ngam nyaawee yeeso Alla. oon nyalawma maa won fudfoode nguurdam dām gasatah haa cay. ko oo dō woni nyalaawma darnga. Maa yimbe fof keɓ njobdiiɗi mumen ummorde e Geno fotde piɓle mumen e golle mum en. Been maaybe ina ngoonɗini won'de **"deweteedo alah sonaa Alla, Muhammadu ko nulaado makko"** be ngoni jebbiliibe maa be keɓ njobdi maɓbe, be naata aljanna be caasa heen haa cay. hono Geno daaliri nih: **"been goonɗinbe ngolli golle moyye ko been ngoni naatoobe aljanna be caasa heen"** ³.. So tawii noon ko been maaybe be ngoonɗinaani won'de **"deweteedo alah so wonaa Alla e Muhammadu ko nulaado Alla"** te be ngonaano jebbiliibe maa be luute aljanna haa cay, maa be naat jaynge jahannama. Geno wi'i: **"mbo jokki diine de ngonaa lislām o jabantaake te maa o jeye e waasbe nya-**

(¹) mukko ko noonee e paɗe muufooje teppe.

(²) fillii dūm ko Bukaarii e Muslim.

(³) Simoore Bakara (nagge) aaye 82.

nde darnga" ¹.o daali kadi: "been yeddube be maayi yeddu-be hay gooto e maḅbe jaḅantaake kanje keewoowo leydi ndi, hay so o soottoriima dūm, bee d'o leḅte muusde ina ngoodani dūm en, te be ngalaa wallooḅe" ².

Ina waawi wooda naamniid'o: mid'a sikki (tammi) lislām ko diine moy'ye, kono so mi naatii e lislām koreeji am e sehelaabe am e yimbe maa be nyiḅam be njalkita-mi, mbela si mi jaḅii lislām maa mi naat (nastu) aljanna mi dad'a jayngol?

Jaabawol ngal y'amal ina tawee e aaye Kur'aana jawtud'o d'o joomiraawo wi'i: "kala mbo d'aḅḅi diine mbo wonaa lislām o jaḅantaake, o jiyetee ko e waasbe nyande darnga". Caggal nde Alla neli nulaad'o makko Muhammadu (jkm) ngam yo o noddu yimbe be e lislām, hay gooto jaḅantaake askitinaade e diine mbo wonaa lislām. Geno kanyum tigi tagi en woni joomen. O tagani en kala huunde e ndow leydi he, beldi dagiidi e yurmeende ko keḅden fof ko e makko immori, toowal woodanii mbo (tw). caggal dūm d'o fof, si ned'do saliima goonḅin'de Alla e nulaad'o mum e diine mum lislām, ina jeyaa e nuund'al nde o leebtetee nyande darnga. kono jooni, faandaare adanere nde e tago men, ko dewal Alla gooto, e d'oftaade mbo wano o daaliri e Kurr'aa-na teddunde: "mi tagiraani jinneeji e yimbe so wonaa yo be d'ofto-mi" ³.

Nguurndam d'am nguurd'en hannde ko ndaḅḅud'am, yeddu-be be nyande darnga maa be cikku won'deno nguurndam maḅbe ga aduna wonndoo ko nyalaande wootere, wolla

(¹) Simoore Aali Imraana, aaye 85

(²) Simoore Aali Imraana, aaye 91.

(³) simoore Al-Jaariyaati, aaye 56.

feccere nyalaande tan.. Geno daali e Kur'aana: "**o wi'i no foti duuɓi nyiiɓɗon e dow leydi ndi, ɓe mbi'a min nyiiɓi ko nyalawma wolla feccere nyalawma, naamno limooɓe**" ¹ o daali kadi: "**mate cikkuɗon min tagiri on ko fijindaaru tawa on nduttotaako e amen, Alla heedii heen, laamɗo goonga deweteɗo alaa so wonaa kaŋko joom danɓi tedduki**" ². Nguurndam laakara ɗam woni nguurndam goonɗum. ete ɗam wonaa nguurndam wonki tan, kono kadi ko ɗam nguurndam ɓanndu. maa en nguurdu toon wonkiiji men e ɓalli men. Eɓɓindirde nguurndam aduna e ɗam laakara, annabiiɗo (jkm) maaki: " mi woondi e Alla, nguurndam aduna waadi e ɗam laakara kono gooto e mon waɗirta fe-ɗeendu mum e maayo geec, yo o laar ko ndu addorta ko" ³. ko nii nguurdam aduna ɗam wa'idi e nguurndam laakara ɗam, si ɗe eɓɓindiraama, ɗam wa'i tan kono baadon iwkon e maayo geec.

- Holno nedɗo waawata wontirde juulɗo?

Kala nde nedɗo goonɗini wi'i: "**deweteɗo alah so wonaa Geno Muhammadu ko nulaadɗo Alla**" o naatii e lislaam o wontii juulɗo. feccere adanere e ngol koŋngol firti ko: (deweteɗo e goonga woodaani so wonaa Geno, hay gooto haanaani reweede so wanaa kaŋko, e te Alla alaa cuddɗi-ɗo wolla ɓiɗɗo)

Ngam nedɗo wona juulɗo ina waɗɗii mbo kadi:

-goonɗin'de won'de Kur'aana ko haala Alla jippiniraaka e wahyu.

(¹) simoore Al-Muuminuun, aayeeje 112, 113.

(²) simoore Al-Muuminuun, aayeeje 115, 116.

(³) habri ɗum ko Ahmad e Muslim.

- goonɗin'de won'de nyalawma darngal (ummital) ko goonga ko garoowo wano Geno fodiri ɗum e Kur'aana nih.
- o welee lislamm wona diine makko.
- o waasa rewde kala huunde wolla ned'ɗo so wonaa Alla. Nulaaɗo (jkm) maaki: "so ned'ɗo ruttiima e Alla (tuubi) ko Geno ɓurata weltaade e ned'ɗo majjiranoodo ngelooba ndeer ladde tawa ba yahdi e nyaamete e yaretee makko, o ɗamtindii ba, o yahi haa lees lekki o lelii e ɓuubri makki, ndeen tan o yi'i ngelooba ba na darii hedde mum, o girbii ginol mabba, o wi'i, e weltaare ɓurtunde: aan Alla ko a ma ccudo am miin woni joomi maa. o falji ngam weltaare (seyo) ɓurtunde ¹.



(deweteeɗo alah so wonaa Geno, muhammadu ko nulaaɗo Alla)
na winndaa dow naatirgal mahdi

- Holko Kur'aana yeewtata fii mum?

Al-Kur'aana tedduɗo o - haala Alla watindiika jippinireede wahyu- kammbo woni ruttorde adanere wonan'de fiɓnde e golleeji kala juulɗo. Ende haali kala gefe kimmande ned'ɗanke: nyeenyi, e tinndinooje, dewe, gollondire, laawɗin'gol.. ekn ..

(¹) habri ɗum ko Muslim.

kono tan tiitoonde mayre adiinde wooni jokkondiral Geno e tagooje mum.

Yanti heen, Kur'aana ende rokka juulɗo laawol peew-nowol e tinndinooje laabtude wonan'de renndo nuundungo e jikkuuji nedɗanke

peewɗi, e njuɓɓudi faggoyaŋkeeri nuundundi.



Ina teskaa won'de Kur'aana tedduɗo o jipporii e wahyu dow Muhammadu (j.k) ko e ɗemngal Arrab tan, e dow ɗuum kala firo Kur'aana- foti ko e Angele walla kala ɗemngal gonngal baawngal won'de- wonataa Kur'aana tigi, e te wonataa kadi njaŋgiin e njaŋinaaji mum, ɗum wonata tan ko firo maanaaji Kur'aana. Kur'aana woodaani so wonaa e y'i'al mum e ɗemngal Arab, ngal wahyu o jipporii ..

-Hombo woni annabiijo Muhammdu (jkm)?

Muhammadu (jkm) jibinaa ko to Makka e hitaande 570 jibineede Iisa, nde baaba makko maayi ko adii nde o jibintee, neene makko maay baawo danyeege makko seɗɗa, ndeen bappaanyo makko jogii mbo, o jeyanoo ko e lenyol Kuraysi mawngol. Muhammadu (j.k) mawni humam'binne waawaa winndude waawaa jaŋngude, noon o woniri haa o maayi. Yimɓe makko -ko adii nuleede mo- ko majjanoobe gannde, ɓuri heewde e maɓɓe ngonnoo ko hum'binneeɓe. Nde Muhammadu (jkm) mawni, o lolliri goonɗuɗo koolaaɗo jabanaaɗo tedduɗo laɓɓindɗo. Hoolaare makko yottiima haa o wadti wi'eede **koolaaɗo**. Muhammadu (jkm) yottinoo ma e tolno diine toowɗo, ombo anynoo sanne no yimɓe makko ɓe ngonirnoo e ustaare e rewde jalaŋuuji (sanamu-nuuji) mumen..

Nde o hebi duube capanne nayi, Muhammadu (j.k) jaɓɓii wahyu gadano ummorde e Alla rewde e Jibriil (kwm) wahyu o jokki duubi noogaas e tati haa Jippogol Kur'aana o timmi. Nde Muhammadu (j.k) fudɗii jaŋgude Kur'aana o, e noddude goonga mbo Alla yamiri ɗum, ndeen heeferaabe ɓe puɗɗii tampin'de mo kam e yimɓe seeda jokkuɓe mbo. nyoy-yere nde beydii sattude haa Alla yamiriɓe fergo e hitaande 622 (ji) ferde ummaade Makka faade Madiina- wofɗirngo Makka fotde 260 miil baŋɓe nano- tesketee ko maande puɗɗagol haatumere(calendrier) islaam. caggal duubi limiiɗi nulaaɗo e won'diibe mum mbaawi ruttaade Makka, ɓe njaafi anyɓe maɓɓe. ko adii nde o maayata, tawii ombo yahra e duubi capande jeego'o e tati, tawii ko ɓuri heewde e yimɓe duunde aarabeere naati lislām. e ndeer yirde caggal maayde makko lislām saaktii haa yottoyii Espaany hiraange haa Siin to fudnaange. ina jeyaa e sabaabuujɓi caaktagol jaawngol ngol aldaa e hare, laaɓgol ngol lislām maantora e tinndinooje mum, lislām ina nodda faade e deweteedɗo gooto, kam tan haani reweede..

Nulaaɗo (jkm) wonnoo ko nyeemtiniŋgal e yeru teddungal, e nuundal, e yurmeende e korsa, e goonɗude e jaambaraagal . kaŋko fof e won'de mbo nedɗo ko noon o wofɗirnoo denndaangal sifaaji bonɗi, o haɓantenoo tan ko laawol Alla gooto e joortaade njoɓdi makko to laakara. Ko jiidaa e ɗuum, ombo hulnoo Alla o teskii ɗum e kala golle makko e gollondire makko..

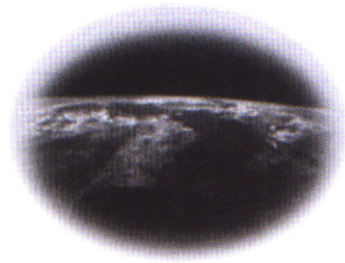
(e beydude humpito e annabi Muhammadu (jkm) jol e ndee ɗo wonirde (tufnde) www.islaam-guide.com/muhammadu



jumaa annabi Muhammadu (jkm)

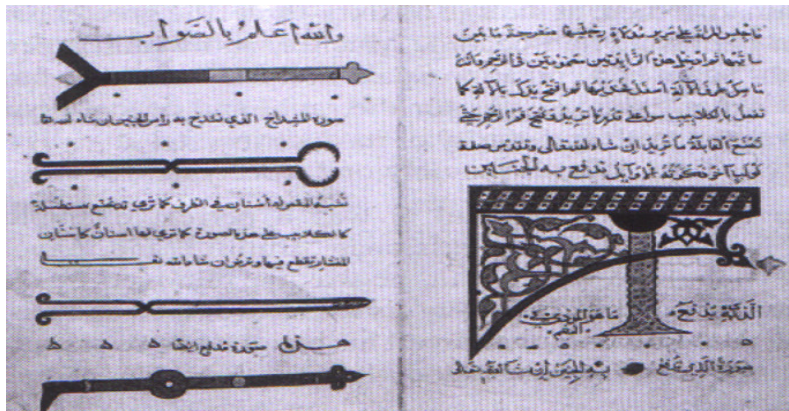
-Hono caaktagol lislām walliri jahrugol ganndal leyeeso:

Lislām ina yamiri nefḍo yo gollir yoyre makko e tesku-yaaji makko. E ndeer duubi seeda ko lislām saaktii: ndeen woni ko gannde (galluṅkaagu) e pine mawḍe ɓamtii, jaabi-kaadtirde saaktii.



Rewi heen, jokkondiral miiḵooji fudnaange e dī hirmaange, e miiḵo heso e hiidngo addi taabe mawḍe ko faati e safrugol, e hiisa e fijik, e gandal kooḍe, e werto leydi, e mahgol, e nyeenyal, e conye e daarti. E ndeer yirdeeji kakindiidi (moyen-ages) gannde keewḍe eggii iwde e winndere lislām faade to Orop, wano Jebru, e toṅngooḍe Aarabeeɓe, e miiḵo: 0(meere), (dūum na himmi e ɓamtaare ganndal Matimatik). Juulɓe gummiima e beydude kuutorde jahrude yeeso dokkude Orop baawal waḍde ɗanle huncude gannde, wano kuutorgal ɓetgol tooweeki kooḍe kammuyaṅkooje (Astorlaab) e kuutorgal anndude laabi laaḍe moy'yi.

Astorlaab (astrolabe) ko gootal e kuutor-
de gannde kimmude d'e juulbe peewni,
ngal golliraama ko heewi to hirnaange
(leyde tuubakooɓe) e yontaaɗi kesi ɗi.



Annduɓe juulbe kadi kimmiriino ko faati e ceekgol (operation] ɓe
peewni ko heewi e d'ee kuutorde seekgol ɓanndu, wano d'um laɓɓi-
niraa e ɗii binndaadi ɓooyɗi (kiidɗi)...

- Hono juulɗo goonɗinirta Iisa (kwm)?

juulbe ina joganii Iisa (kwm) teddungal, ina njaggiri mbo
ko o gooto e mawɓe annabaaɓe nulaabe faade e yimbe.
Kur'ana o na teenɗina ko kooɓoowo Maryam jibini mbo nde
o wonndoo mboomri (jiwo, ɓiɗngel), ina woodi simoore e
Kur'aana innde mayre ko Maryam. Kur'aana kadi ina sifoo
Jibineede Iisa wano ardata d'oo nih:

"siftor nde malaykaaji mbi'i Maryam geno no weltinirma koṅngol ummoraade e mum innde maggol ko Masiihu Iisa ɓii Maryama ko tedduɗo aduna e laakara o jeyaa ko e ɓalli-naaɓe, ombo haalda e yimɓe nde o woni tiggu e so o maw-nih, ko e moy'yube o jeyaa, o wi'i: iih joomi am hono ndanyirat-mi ɓiɗɗo tawa neɗɗo meedaani memde mi, o wi'i mbo ko noon Geno tagirta ko welaa so o hoddirii huunde tan o wi'ata ɗum ko won tan huunde nde laato" ¹...

Ko nih Iisa (kwm) jibiniraa e kaawise yamiroore Alla toowɗo, wano o tagiri Aadama tawa alaa baaba, Geno daali e Kur'aana: "yeru Iisa to Alla ko yeru Aadama, o tagiri ɗum lesdi (ɓakke) o wi'i ɗum won, tan o woodaa" ²..

Iisaa addorii kaawaseeji keewɗi e ndeer nulaɓ annabaagal makko ngal. Geno ina siimtana en e ndeer Kur'aana he won'de Iisaa (kwm) maaki: "mi addanii mon kaawise um-morɗo e yamiroore Alla, mi taga e ɓakke ko wayno ndiwri si mi wuttii heen ɗum wonta ndiwri e yamiroore Alla, mina safra muumɓe e nyaw ɓolto (baras) miɗo wuurtina maay-ɓe e yamiroore Geno, miɗo haalana on ko nyaamoton e ko mooftoton ndeer cuud'i mon" ³..

Juulɓe na ngoonɗini won'de Iisaa (kwm) fedaaka, kono ko anyɓe makko pewjunoo yo ped mbo, kono Geno daɗndi mbo ɓamti mbo faade dow to mum, o nanndini gorko godɗo e Iisa, anyɓe Iisaa ɓe naŋngi mbo pedi mbo e tammude ɓe ko kaŋko woni Iisa (kwm). Geno daali: "e wiide maɓɓe min mbarii Masiihu ɓii Maryama nulaaɗo Alla, ɓe mbaraa-ni mbo ɓe pedaani mbo, ɓe nanndinana godɗo, ɓeen luuru-ɓe fii makko ngoni ko e sikkitaare e heen, alaa ko ɓe

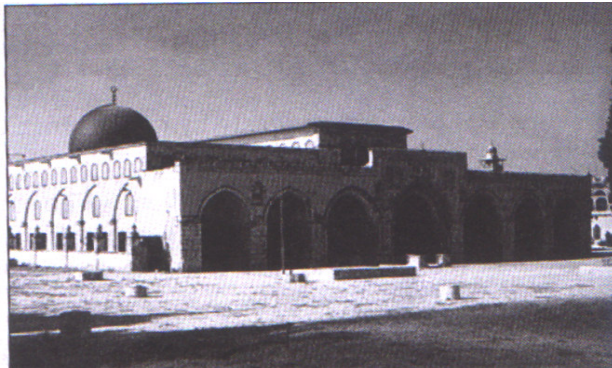
(¹) simoore Aali Imraana, aayeeje 45 – 47.

(²) simoore Aali Imraana, aaye 59.

(³) simoore Aali Imraana, aaye 49.

nganndi e mum, sonaa sikkude tan, ɓe njanaaka won'de ɓe mbarii d'um" ¹..

Nulaaɗo Muhammadu (jkm) e Iisa (kwm) ngaraani waylude dosɗe goonɗingol Alla gooto bajjo o, ɗe annbaabe adiiɓe ɓe ngaddunoo, kono tan Muhammadu (jkm) e Iisa (kwm) ɓe ngardi ko semmbin'de ndeen fiɓnde e hesɗitin'de nde yajji-na nde" ²..



Jumaa Agsaa to Kudsu

Ngam beydude kumpite e Iisaa yillo: www.islam-guide.com/jesus

(¹) simoore Annisaa'I (rewɓe) aaye 57.

(²) juulɓe na ngoonɗini won'de Alla jippini Injiila dow koohoowo Iisaa (kwm) wonko heddii e ndeen defter ndeer Ahdi keso o. Kono d'uum hollaani won'de juulɓe na ngoonɗid'i Injil goodaado jooni, sabu nde wonataani wano nde jippornoo dow koohoowo Iisaa, te geɗe keewɗe mbaylaama heen woodi ko beydaa god'dum momtaa, ko d'um woni ko goomu rewtagol deftere teddunde nde tinndini (tumbitere rewtaande). Nguu goomu na renndini wiɗtoobe 32 lees aynugol nelaarɓe 50 iwde e laabi diineyaŋkooji ballondirooji, E ngardiindi deftere teddunde (tumbitere rewtaande) nde goomu ngu holliti "won'deno ko heewi waylaama he Injiil, alaa heen tumbitere sellundu. Duum waɗi potɗen jogitaade tan ko ko wiɗtoobe ɓe kolliti d'uum ɓuri badaade y'i'al lasli ngal. Teskuyaaji beydaama heen ngam joopaade bay-lite e beyde e momte badaade heen). Ngam beydude kumpite, rutto e wonirde enternet jantaande ko yawti.

• **Holko lislām haali e hulbin'gol (terrorism)?**

Lislām ko diine yurmeende mbo newnataa hulbin'gol..

Alla toowɗo o daali: "Alla haɗataa on moyy'an'de e nuunɗan'de been ɓe kabaaki on e diine ɓe njaltinaani on e kodore mon, Geno ina yid'i nuunɗuɓe" ¹..

Annabi Muhammadu (jkm) embo haɗatnoo koniŋkooɓe ɓe warde rewɓe e sukaaɓe ². Embo tinndinatnoo ɓe wota ɓe njamfo, wota ɓe ɓurtin warngo, wota ɓe mbar ɓiŋgel tokosel ³..

O maaki kadi: "kala mbo wari fittaandu weldundu e juulɓe uurnotaako henndu aljanna, ete henndu aljanna ina heɓee fotde ko yahretee duubi capand'e nayi" ⁴..

Anaabiijo Muhammadu (jkm) haɗ'i kadi leeftirde yiite (jayngol) ⁵..

o waɗii doggol bonannde warngo, ko ɗiɗaɗal e goopi mawɗi ⁶.. o reentini, o wi'i: "ko adotoo nyaaweede hakku-nde yimɓe nyande darnga woni y'iiye (warngo e fiyde)" ⁷..

o suusnii juulɓe e yurmaade jawdi, o harmini leɓtude ɗe.

o wi'i (jkm): "debbo gooto leeftiranooma sabu ullundu ndu o dummbunoo haa ndu maayi o naatiri ɗum jaynge, ngam o nyamminaani ndu o yarnaani ndu o woppaani ndu ndu nyaama kullon leydi" ⁸..

O wi'i (jkm) kadi: "meed'i gorko ina yahatnoo e laawol

(¹) simoore Al-Mumtahanati, aaye 8.

(²) Sahiihul Muslim 1744 e Sahiihul Al-Bukaari 3015.

(³) Sahiihul Muslim 1731 e Attirmuji 1408.

(⁴) Sahiihul Al-Bukaarii 3166 e Ibnu Maajah 2686.

(⁵) Abuu Daawuud 2675.

(⁶) Sahiihul Muslim 88 e Sahiihul Al-Bukaari 6871.

(⁷) Sahiihul Muslim 1678 e Sahiihul Al-Bukaari 6533.

(⁸) Sahiihul Muslim 2422 e Sahiihul Al-Bukaari 2365.

domka sadti e makko haa o ari e woyndu, o joli o yari, nde o y'eengtunoo o tawi raawaandu endu laha endu nyaama lesdi sabu domka, gorko o wi'i: nduu rawaandu domko hebbi ndu wano dum hebirnoomi... o joli kadi woyndu ndu o hebbini mukko makko ndiyam, o nati ngo haa o y'eengti o yarni rawaandu ndu, Alla yetti mbo heen yaafii mbo" be mbii: aan nulaado Alla, mbela minen keba njobdi e dii muumumtaaji? o wi'i: "kala ko wadi heenyere heccere ina wadi njobdi" ¹..

Yantude e duum, so tawii hirsude huunde wad'diima ngam nyaamde dum, juulbe ina njamiraa huutoraade laawol burngol newaade burngol famdude kulol e muusalla (naawgol) e daaba kirseteedo o. Annabi (jkm) maaki: "Alla wadii moy'yere e kala huunde so odon mbara moy'yinee warngo ngo, so odon kirsa moy'yinee kirse de, kala kirsoowo e mon yo welno labi mum, yo o hoynan mbaraangu makko" ²..

Yantude e dee yi'e lislamiyaŋkooje godde, wano dee golle dillinooje kulol e berde siwilaabe be njogitaaki, jirbinooje mahdiiji jawde, e werlagol paali pettooji, e warde gila e worbe e rewbe e sukaaabe be mbaadaadi hay huunde, dum fof ko golleeji karminaadi, nyiŋaadi ndeer lislām e renndo juulbe. sabu lislām ko diine kisale e yurmeende e newaare, ko furi heewde e juulbe ngaldaa e ndee hunyyere nde yoga e juulbe tuumetee. So tawii gooto e juulbe wadii golle kulbinooje, oo do neddo jaggirtee ko luutndiidoo laawol lislām e hoore mum.

(¹) sellunde Muslim 2244 e sellunde Al-Bukaari 2466.

(²) sellunde Muslim 1955 e Attirmuji 1409.

• **Jojjande ned'fo e nuund'al ndeer Lislaam:**

lislaam ina hokka kala ned'fo fotdeeki keewdi. Ko arata do ko labbinal yoga e jojjande ned'fo de lislaam reeni:

Ndeer ngenndiiji lislaam nguurndam ded'fankaagal e jeyal ina teskee ko huunde seniinde teddinaande, foti dum faati ko e juul'fo wolla mbo wonaa juul'fo. Lislaam na reena teddungal, ko duum wadi Lislaam ina hadi y'attaade god'fo wolla jalkitde dum.



Annabi(jkm) maaki: "y'iiye mon e jawdeele mon e balli mon no harmi hakkunde mon" ..

Lenyamaagal wonaa huunde newnaande nder lislaam, Kur'aana ina teentini potal ned'fankaagal e oo ngaddiin cembudo: "hey yimbe min tagii on gorko e debbo, min mbaadi on ley'yi e kinde haa mbaawon anndondirde, bur'fo tedde to Alla o woni oon bur'fo hulde Alla, Alla ko ganndo kumpitiido" ¹..

Lislaam na salii nodditagol yoga e yimbe wolla yoga e ley'yi bural sabu ngalu wolla doole wolla iwdi. Sabu Alla tagi yimbe be e potal, paltoor hakkunde god'fo e god'fo kadi fotaani won'de so wonaa e dow cellugol fibnde e kulol Alla. Nulaado Alla (jkm) wi'i: "ee mon yimbe, wonaa jooma mon ko gooto, baaba mon ko gooto, aarafe buraa

(¹) simoore Al-Hujuraati (cuufi) aaye 13.

janano, janano buraa aarabe, boḏeejo buraa baleejo, baleejo buraa boḏeejo so wonaa e hulde Alla" ¹..

Ko buri bon'de e ko yimbe be e ned'daṅkaagu gon'di hande woni lenyamaagal. Winndere yahrunde yeeso nde waawii nulde gorko dow lewru, kono nde roṅkii haḏde ned'do anye de ned'do bandi mum, wolla warde dūm. Gila yonta annabi (jkm) Lislaam hokkii yeru laaḏ'do ngam ittude lenyamaagal, wano hajju hitaande fof faade Makko ina fira musidaagal lislaam goonḏungal hakkunde nooneeji yimbe e ley'yi, dūm ko nde ko bura miliyoṅaaji dīdī juul'do ngarata to Makka iwde e nokkuuji aduna o fof ngam waḏde farilla hajju..

Lislaam ko diine nuundal. Geno daali: **"Alla na yamira on yo on tottir hoolare faade e joomum en, si oḏ'on nyaawa hakkunde yimbe yo on nyaaw e nuundal"** ².. Geno wi'i kadi : **"nuundeḥ, Alla no yiḏi nuundube"** ³..

Ina waḏḏii juul'do nde jukkata nuul'dal hay so wonii ombo gollundira e mbo o anyi. Geno daali: "wota nganygu yimbe haḏ on nuundude, nuundeḥ dūm buri baadaade hulde Alla" ⁴..

Nulaaḏo (jkm) reentini bittin'de e toonyde wod'be, e lorde be ndeer gollondiral e maḃbe, sabu o maakii: "kulee too-nyaṅge, sabu toonyanṅge ko niḃbe nyande darnga" ⁵..

Been be kebaani fotdeeji mum en ndeer nguurndam aduna (woni jojjanḏe d'e be kaan'di) maa be keḃ d'e nyande dar-

(¹) musnad (ruttorde) Ahmad 22978.

(²) simoore Nisaa'i (rewbe) aaye 58.

(³) simoore Hujuraati (cuuḏi) aaye 9.

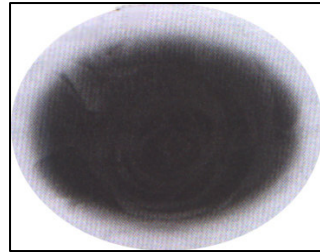
(⁴) simoore Maa'idati, aaye 8.

(⁵) Musnad (ruttorde) Ahmad 5798 e sellunde Al-Bukaarii 2447.

nga, wano nulaaḍo Alla (jkm) wi'iri: "maa hakkeeki tottire faade e joomum-en nyande darngal" ¹..

• **Ko woni darnde (ngonka) debbo ndeer Lislām?**

Lislām ina ndaara debbo, foti ko desaado wolla o resaaka, ko nedḍo keboowo jojjande mum timmuḍi ², ombo jogii jojjannde jeyde, e jojjannde firliḍde (gollirde) jeyal makko, e yooḡirde jawḍi makko ko aldaa e joganeede (fotiko baa-ba makko wolla gorko makko wolla godḍo), ombo jogii jojjannde yeeyde e soodde, e tottirde dokke e gatte ngam waḍde moy'yere, ombo jogii jojjannde nafaḡude jawḍi makko kala no o muuyiri. O tottirtee teḡe makko ko haa o jeya o firliḍa ḍum no o yiḍiri e no o weliraa.



Ko noon kaḍi debbo heddirortoo e innde e yettoode koreeki makko, o waasa yettude yettoode gorko makko. Lislām na noddi gorko nde o moy'yinta gollondiral e debbo mum. Wano nulaaḍo wi'iri: "ḡuri timmude gooḡḍin'gol e juulḡe ko burḍo ḡe moy'yude jikku, ḡurḡe e mon woni ḡurḡe moy'y'an'de rewḡe mum en jikkuuji" ³.

Yummiraabe e nder lislām eḡe njogii fodde e teddungal mawngal. Lislām na yamiri liggondirde e maḡḡe no ḡuri moy'yude e needi. Gorko gooto ariino e nulaaḍo (jkm) o wi'i: nulaaḍo Alla, hombo e yimḡe ḡuri haan'dude e gongidgal am moy'y'al? o wii: (daada maa= yumma maa) o wii: e hombo godḍo? o wii: (e daada maa) o wii: e hombo godḍo

(¹) Sahiihul Muslim 2582 e Musnad Ahmad 7163.

(²) jojjannde (jojjande) woni hakkeeki, fotdeeki.

(³) ḡaḡri ḍum ko Ahmad e Attirmijii.

? o wii: (e daada maa=neene maa) o wii: e hombo god'fo?
o wii: (e baaba maa) ¹..

Ngam beydude kumpite ko faati e gonal debbo ndeer Lislaam, ad'a waawi yillaade wonirde amen net:

www.islam-guide.com/women

- **Mbootu (besngu) e nder Lislaam:**

Mbootu- ko kanyum woni tamre ndaɗɗudi wootiri wonan'-de pinal ned'daŋkaagal- ina won'di hannde e lanycitaare e firtaare. E tuma mo ngannduɗaa njuɓɓudi besngu ndeer Lislaam na jaɓi hakkeeki gorko e debbo e sukaaɓe, e hakkeeki musidɓe, tawa ko e potondiral moy'yal. Duum ina beyda burnude e teddin'de e yiɗ'de ndeer njuɓɓudi mbootu moy'yundi. Ko deeyre mbootu renndungu addata ko e jam e hoolaare na himmi no feewi sanne, duum tesketee ko huunde himmunde wonan'de deeyre pittaali yimɓe besngu. Ina adda nanondiral njuɓɓudi renndo hakkunde besnguui caakiid'i, e teddin'gol sukaaɓe e daranaade ɓe ..

- **Hono juulɓe ngollondirta e ndottiɓe (mawɓe)?**

E nder leyɗe juulɓe na famɗi nde taweten "galleeji mawɓe: ndottiɓe) waɗi dum ko sabu juulɓe na paarnora teddi-nora mbarkinora wallude jibnaaɓe e satteende nguurndam mawngu, duum na holla laaɓal fittaandu. E ndeer Lislaam duwanaade jinnaaɓe tan yonatah, kono ina haani kadi nde ngollondirten e maɓɓe e yurmeende nde alaa keeri, tawa eɗen ciftora nde ɓe burni en piɗtaali maɓɓe, nde ngonɗen sukaaɓe en ngalaa fehre wonaa doole. Ngam duum eɗen tawa ngonka yummiraɓe ina e darnde ɓamtiinde.

(¹) Sahiihul Muslim 2548 e Sahiihul Al-bukaarii 5971.

Juulɗo si jibnaabe mum mawnih, o haani joganaade be yurmeende e newaare e burnere. E ndeer Lislāam, wadɗa-gol wadɗan'de jibnaabe moy-yere ari ko e tolno dɗifaɓo caggal wadɗagol dewe Alla. juulɗo ina haɗaa haalde maa wadde kala ko hoynata baaba maa yumma mum, teeɗti si be mawnih, sabu wonaa kambe mbaɗi noon ko'e maɓbe. Geno daali: "jooma maa yamirii wota on ndew so wonaa kaŋko moy-yon e jibnaabe be, si tawii be mawnih, kambe dɗido wolla gooto e maɓbe, wota wiibe "uf" wota furo be wiibe koŋngol teddungol, yankinano be e yurmeende, mbi'aa jooma am yurmoɓe wano be ne'iri kam nde ngon-mi cukalel" ¹..

• Ko woni jookli Lislāa joyɗii?

Jookli Lislāam jowi dɗi ngoni yiilorde nguurndam juulɗo. eɗi ngoniri e jaɓde deweteedɗo alah so wonaa Geno, e nyiibnude juulde, e tottirde asakal (wonan'de hatojinbe) e hoorde lewru koorka, e hajjoyde laawol gootol wonan'de baawɗo.

1- seedaade (jaɓde) deweteedɗo alah so wanaa Alla:

'Duum ko wiide e goonɗin'de: "**deweteedɗo alah so wonaa Alla Muhammadu ko nulaadɗo Alla**". feccere adanere nde firti ko "deweteedɗo e goonga alah so wona Alla" ina d'aɓbi tawa alaa kaan'dudɗo e reweede si wonaa Alla gooto o, e won'de o alaa denndidiiɗo o alaa biɗɗo. Ngol seedagol ko koŋngol beeɓngol, engol haani haaleede e goonɗingol tim-mungol ngam naatde e Lislāam (wano dɗum yawtiri). ngol seedagol furi himmude e jookli lislāam jowi dɗi.

(¹) simoore Israa (roy'o) aayeeje 23, 24.

2- nyiibnude (darnude) juulde:

juuldo na foti tottirde juuldee jowi de nder nyalaande. tottirde juulde heen fof hatojinaani so wonaa hojomaaji seeda. Juulde e Lislām ko jokkorgal jottondiral hakkunde Alla e juuloowo o. sabu alaa goddum ko yottindirta hakkunde Alla e tagaado o. Juuloowo o na tina malu fittaandu e kisal e fooftere, o tina won'de Alla na welaa dum. Nulaado (jkm) wi'i Bilaal ko faati e juulde: "**fooftinir en juulde aan Bilaal**"¹. Bilaali jeyanoo ko e wondiibe be (sahabaabe) o halfinanoo ko noddin'de ..

Juuldee bad'diide ko : Fajiri e tiisbaar e Takkusaan e Futuro e Geeye, juuldo na waawi juulde kala nokku, wano to gese maa gollirde (biro) wolla jaɗngirde. Ngam beydude kumpite e juulde ada waawi yillaade wonirde amen: www.islam-guide.com/prayer (²)

3- weedirde asakal (ngam wallude roofolbe):

kala huunde ko Geno toowdo jeyi, dow duum jawdi ngonndi e juɗngo neddo ko desngal do makko. iwdi faandaare koɗngol (jakaat: asakal) ko "labbin'de" e "beydaare". faandaare weedirde askal ko:



(yaltin'de emmbere (fotde) e ndeer teemedere ummaade e jeyaafe dottaafe, faade e roofolbe) emmbere teemodinnde yaltinteende e kaɗe e kaalis e buud'i, nde fotata ko garamuuji 85 kaɗe. tawa ede ngoni e juɗngo joomum fotde hitaande (lebbi baaleebe 12), ndee emmbere na wona 2,5%.

(¹) Abuu Daawuud 4985, e musnad Ahmad 22579.

(²) laar kadi daliilu juulde e Lislām, mak. Saakib, tumbitere mum na e wonirde he.

Yaltin'de gedfel seeda e jawle men ngam tottude dūm roo-
folbe, dūum ko laβbin'gol de. dūum wa'i kono roggude
ledde nih, sabu dūum na waɗa de mbiilta de moy'ya.
Ned'do na waawi hebbin'de sadakeeji e golle moy'ye..

4- Hoorde lewru koorka (suumay):

Juulbe na koora lewru koorka ⁽¹⁾ e kala hitaande tuggi weet-
ndoogo haa mutal, e accude nyaamde e yarde e lelodaade
e suddiibe. Yantude heen won'de koorka na jogii boteeji
(nafooje) cellal, ina ndaariree won'de ko laawol ngam laβ-
bin'de fittaandu. Sabu hadtaade ned'do yoga e dakammeji
aduna, hay sinno ko tuma dabbo, ina waɗa koorooxo o
tina renndude e heyɗube (nyalaabe: weelaabe) ko noon
kadi o ɓamtirta nguurndam fittaandu mum.

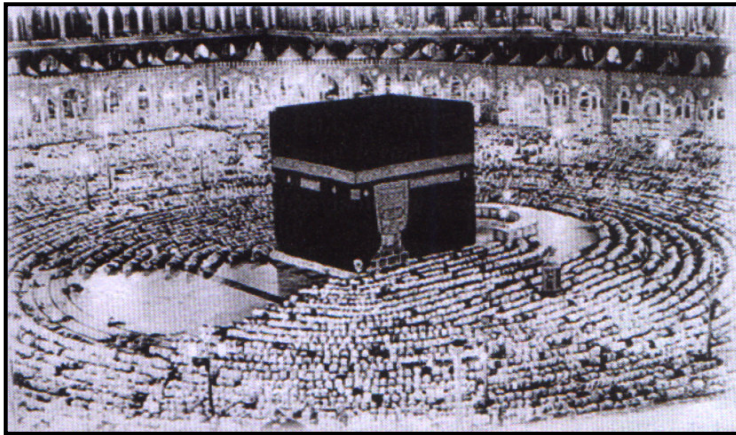
5- Hajjoyde Makka:

Hajju hitaande fof faade Makko ina waɗɗi laawol gootol e
nguurndam wonan'de hattanbe ɓanndu e jawdi. Hedde mili-
yonji diɗi yimbe na yaha Makka kala hitaande, ebe iwa
kala jookdu e ndeer winndere nde. Hay si Makka na bitta
yillotoobe, kono hajju waɗetee ko e lewru Taaske. Kajjo-
wo o ɓornotoo ko comci keeriidi kakindiidi, di itta kala
ɓurondiral pine e kinde, kambe fof be ndaroo e potal yeeso
Alla. Dewe hajju ede coomi wajngaade sera suudu kaaba
ndu laabi yeediɗi, e yaawnaade hakkunde Safaa e Marwa
laabi jeediɗi, wano tigi Haajara waɗirnoo nde o dabbitta
ndiyam. Baawo dūum hajjooɓe be fof ndaroda to Arafaat ²,
ebe nyaagoo Geno kala ko be muuyi, ebe dabbaa yaafuya
makko, e laarannde hulɓiniinde nd siwtina en nyande dar-

⁽¹⁾ lewru koorka woni lewru jeenayaɓuru e hitaande fergo.

⁽²⁾ nokkuure nde wofɗiri Makka hedde miiluujji 15.

nga. Wattannde hajju o na anndiraa juulde taaske, nde ngannduɗaa no weltoree juulde e mayre. Ndee juulde e juulde koorka kamɗe ngoni juulɗeele ɗiɗi kala hitaande ndeer nyaldɗinkooɗe (calendrier) Lisalamm.



Natal, engal holla hajjooɓe ina njuula e dingiral Makka, e ndee juulirde Kaaba ka woni, ko e makka juulɓe fof kuccitta si ɓe njuula. Ko Kaaba ka woni kibla dewe, ka Alla yamirnoo Ibraahiima e Ismaa'iila ɓiɗɗo makko yo ɓe mah ka. Ngam ɓeydude kumpite ko faati e dosɗe Lislamm jowi ɗe, oɗon mbaawi yillaade wonirde amen enternet:
www.islam-guide.com/pillars

Ngam ɓeydude ganndal e Lislamm wolla heɓde tumbitere ndee ɗowirde e ɗemngal Angele, aɗa waawi yillaade wonirde aroore: www.islam-guide.com.

Ngam weedirde miijooji e tinndinooje ko faati e ndee deftere, oɗon mbaawi jokkondirde e binnduɗo deftere nde

A.A. Ibrahiima:

E-mail: ib@i-g.org

Eewnorgal (Tel): (9661) 4541065

Fakse: (9661) 4536842

W.B: 21679 Riyaad 114558 Laamaandi Arab Sa'uudiya.

Ngam beydude jaŋde e lislām, ndaar defte:

-diine goonga, Bilaali philibs.

-ko dūm dō woni goonga, Mu'assasa Al-haramayni
Al-islaamiya.

-Kur'aana e ganndal kesal, Moris Bokay.

-Ngam faamde lislām, Abul Aalaa Al-mawduudii.

-Nguurndam baawo maayde (defte) dental sagataabe juul-
be winndereyaŋkewal.

-Fiɓnde juulɗo, Muhammadu Usaymin, firo Dr. Maanih
Al-juuhaanii.

-Firo Kur'aana e demngal Angele Dr. Muhid Al-hilaalii, e
Muhammadu khan.

Oɗon mbaawi heɓde dēe dō defte fof e ndeer ndee wonirde
: www.islam-guide.com



Firo koṅgud'i cubtaadi

alaa e sago: see, kinaa, maa wona.

bakkatuuji: junubaaji.

bempeyye: bamtagol ndiyam dillojam.

bote: nafoore, faayda.

basondirde: takkondirde.

binnde: biɲngel reedu.

caalli: gooruuji.

caasal: duumaare.

cay: pooma, faw.

cilol: laawol, bolol.

daada: yumma, neene.

dabare: baawal, feere.

doŋkin'gol: roŋkude waɗde wano mum.

dulaa: nukku.

duleedi: moorgal henndu.

dummbuɗi: luggere ndeer ndiyam.

fartaŋŋe: baawal.

fernyaade: fepindaade.

fewre: binnde, biɲngel nder reedu.

fiɓnde: ko gooŋɗini.

fotdeeki: hakkeeki.

fulli: keefeero.

haɗaare: dartaade.

hettere: hucere, tay're.

heɓtude: anndude, ge-laade.

heɗɗere: booddey'iyyam penndiɗam.

hono: wano, bano.

hulɓin'de: ɗeɲy'in'de.

hunɲii: ndeeni, dursi.

hunyyere: hiisre, gollirde doole.

huttude: seekde banndu.
inde kettaade: inde kese (inde gannde).
jibnaabe: saaraabe.
jookli: dosde.
jowe: beyde, pawe.
kaawesaaji: kaawniide.
kaaye: pelle.
kewuuji: jole, badooje
kidiido: jonyiido.
kufol: soomdu, lalar.
lebbi peewnaafi: satelit.
leelewal: fooyre.
lewru weeyo: satelit.
loowande: pellande.
longginaade: wahyaade.
lowe: (lowre) keeri.
loyol: laawol, ginol.
maakuuji: haalaaji nulaado, maa mawbe.
marmballe: boode ndiyam penndidam.
masin: sanne, no bete.
mbaylaandi: tafaandi.
mbootu: besngu.
miinmiinaagal: hooramhooram.
mugeede: aan'de, jaakde.
nate: fotooje.
ndalla: ndad'dudi.
ndiilnoo: hokkude biraaji naftora kasam dam.
ndoogu: kammu, asamaan.
ndottiibe: nayeebe.
neewuuji: fureeji.
newidam: koydam.

ngoorondii: ndadʼdudiyankooji.
njeenaari: dokkal.
noddinʼde: seetdinʼde.
nyinde: yennude.
ommboode: kippooḍe
paadʼol: laawol paadngol.
pele: teppe.
pengal: paagal.
piiltiide: maaje mawḍe.
pille: maale, dalilaaji.
pibiide: cattuḍe faamde.
puurdi: ḍi ndewaani laawol.
ḡarwinʼde: jibininʼde.
raḡnga: ḍo biḡngel saawotoo nder reedu.
rigaango: manaango.
sallige: naḡngude.
siimta: haalta.
tammunoo: sikkunoo.
tiintiinol: ḍaḍʼol tiinde
tommbo weeyo: dee-nirdi weeyo (jawwu)
toontoo: jaaboo.
wageeḃe: seernaabe yahuud en.
waraango:ndiyam dogoḡam, tuppotodʼam.
yiʼannde: theory.
yila: hakkille.
yirde: duubi 100.
yame: naamne, laḃnde.
yiʼe: binndi.
yooḡirde: keḃirde.

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